

#### 2023 Multi-District Livestock Judging Team Results



Senior Team - 3rd Place Shane Baylor - West Sinton 4-H Club Braxley Brezina - Clover T 4-H Club Anna Decker - Clover T 4-H Club Taryn O'Brien - Clover T 4-H Club



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Taryn O'Brien was 3rd Overall and Anna Decker was 6th Overall

CONGRATULATIONS to all the Livestock Judging Team Participants! GOOD LUCK AT STATE ROUND - UP IN JUNE

#### Texas Youth Sheep & Goat Tour

June 26 - 29, 2023

San Angelo, TX

Providing opportunities for youth to engage with leaders in the sheep & goat industry.

Who: Incoming 9th - 12th grade

Application Deadline: May 15, 2023

Notification of Acceptance: May 25

<u>Cost</u>: \$100

Applications are available at the Extension Office.

More information contact: Whitney Whitsel at whitney.whitsel@ag.tamu.edu, 325-657-7323 Visit: sheepandgoatvalidation.tamu.edu

#### 2023 San Patricio County Crops Committee Scholarship

Deadline: May 15, 2023 \$1,000



The San Patricio County Crops Committee is an organization of row crop producers and affiliated agricultural professionals.

#### Eligibility & Requirements:

- \* Applicants should be from San Patricio County and have a desire to work in agriculture following graduation
- \* Applicants must be a 2022-2023 graduating high school senior or currently enrolled and attending a University, College, or Technical school
- \* Applicants must include an official high school or college transcript
- \* Recipient will be expected to attend the San Patricio County Crop Tour on **June 6, 2023**, to receive the award and must be willing to introduce themselves to the group.
- \* Scholarship recipient will be decided and informed on the 4th week of May.
- \* Submit applications to San Patricio County AgriLife Extension Office, 219 N. Vineyard, Sinton

Applications are available at the Extension Office

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	4-H RECORDBOOKS	
Due to the Extension Office on <u>June 5, 2023</u> by 5:00pm		
NO EXCEPTIONS!         Image: Control of the cont		
Recordbook Categories		
Animal Agricultural	<ul> <li>Gardening &amp; Horticulture</li> </ul>	Public Speaking
• Beef	• Goat	Rabbit
Citizenship, Civic Education &	<ul> <li>Health &amp; Personal Safety</li> </ul>	• STEM
Community Service	Horse	Sheep
<ul> <li>Dog Care &amp; Training</li> </ul>	Leadership	<ul> <li>Shooting Sports</li> </ul>
<ul> <li>Consumer Education</li> </ul>	<ul> <li>Natural Resources</li> </ul>	Swine
<ul> <li>Entomology</li> </ul>	<ul> <li>Photography</li> </ul>	<ul> <li>Visual &amp; Performance Arts</li> </ul>
<ul> <li>Fashion &amp; Interior Design</li> </ul>	<ul> <li>Plant &amp; Soil Science</li> </ul>	Veterinary
<ul> <li>Food &amp; Nutrition</li> </ul>	Poultry	
Recordbook forms are available at https://texas4-h.tamu.edu/recordbooks/		
2023 4-H AWARD OPPORTUNITIES		
Deadline: June 5, 2023		
<b><u>Gold Star:</u></b> Highest award a 4-H'er can re outstanding leadership & contribution to t		purpose of the achievement is to recognize
Silver Star: Equivalent to the Gold Star but will be awarded to an intermediate aged 4-H member.		
Bronze Star: Equivalent to Gold & Silver Star but will be awarded to a Junior aged 4-H member.		
<b>Other Awards:</b> Rookie Award, County Medals and year pins to all 4-H members that submit a 4-H Recordbook.		
Senior Division Awards: Diamond Award and Outstanding Community Service Award.		
Intermediate Division Awards: Rising Star Award and Outstanding Community Service Award.		
Junior Division Awards: Shining Star Award and Outstanding Community Service Award.		
Interviews: TBA. You will be assigned a	time & notified by mail and / or e	e-mail.
YOU MUST COMPLETE	A RECORDBOOK TO BE ELIC	GIBLE FOR THESE AWARDS!

# YOU MUST COMPLETE A RECORDBOOK TO BE ELIGIBLE FOR THESE AWARDS!

All forms are available at the Extension Office or online at http://sanpatricio.agrilife.org



# 4-H AMBASSADOR APPLICATIONS

Deadline to Apply: **June 5, 2023 by 5:00 pm.** Ambassadors will serve a 2 year term.



Senior Ambassadors: Incoming 9th - 12th grade; Junior Ambassadors: Incoming 7th - 8th grade

Interviews: TBA ~ All applicants must attend.

Applications for both will be available at the Extension Office or online at http://sanpatricio.agrilife.org



## **4-H Scholarship Opportunities**

- 1. 4-H Council Scholarship
- 2. Duane Campion Memorial Scholarship
- 3. Leaders of Tomorrow Scholarship
- Application completed & returned to the San Patricio County Extension Office by <u>June 5, 2023</u>.
- Recordbook completed and turned in to the San Patricio County Extension Office by <u>June 5, 2023</u>.
- Must be an <u>active</u> 4-H member until <u>end</u> of senior year. Club attendance will be checked and applicant must have a minimum of 3 present for the January-May meetings of senior year.
- Applicants must participate in an interview TBA.
- Applicants must attend the 4-H Awards Banquet on August 3, 2023.
- Three (3) letters of recommendation.
  - $\Rightarrow$  A prominent person in the community;
  - $\Rightarrow$  Your 4-H leader; and
  - $\Rightarrow$  Your High School Principal, Counselor or Teacher

All forms are available at the Extension Office or found online at http://sanpatricio.agrilife.org

#### District 11 4-H Leadership Lab

June 14 - 16, 2023

Camp Kubena, Ledbetter, TX

Entry / Registration Deadline: April 3, 2023 - May 19, 2023 via 4-H Online

Fee: \$225 - Youth grades 8th - 12th grade for the 2022-2023 4-H year. Graduated seniors will be allowed to attend.

**Event Information:** Leadership Lab is a 3 day / 2 night leadership training for 4-H youth. Designed to equip participants with programs that can be replicated in the county to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year & elect officers.

Theme: Best of the Best in D11

## For more information visit: https://d114-h.tamu.edu/events-and-contests/leadership-lab/



2023 TEXAS 4-H ROUNDUP June 5 - 8, 2023 Texas A&M University, College Station



Deadline to register: May 14 via 4-H Online

<u>What is Texas 4-H Roundup</u>: It is designed to supplement to the county 4-H program and provide learning opportunities in the areas of Ag & Livestock, Family & Community Health, Leadership & Citizenship, Natural Resources and STEM. Each year contests are held at the county, District then State levels to test a 4-H member's knowledge of the skills they learned.

Invitational Contests: Agricultural Product Identification, Archery, 4-H Science Fair (formerly Discover Scientific Method), Entomology Identification, Healthy Lifestyles, Hippology, Invitational Livestock Judging, Invitational Meat Judging & Identification, Livestock Skill-a-thon, Photography Judging, Poultry Judging, Range Evaluation, Range & Pasture Grass Identification, Soil Judging, Robotics Challenge, Veterinary Science Skill-a-thon, Wildlife Challenge, Wool & Mohair Judging & Evaluation

Roundup rules and guidelines available: https://texas4-h.tamu.edu/events/roundup/

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#### Texas 4-H Outdoor Challenge June 18 - 19, 2023 Texas 4-H Center, Lake Brownwood



<u>What</u>: 4-H Outdoor Challenge consists of 10 events where teams compete to earn points for overall high point position. A team consists of exactly 2 members within the same age division and gender class. Teams compete in all 10 events during one weekend competition. Participants will learn and practice various outdoor education activities from fishing and shooting to camping and biologist skills.

Registration Deadline: May 15, on 4-H Online (limited to first 130 contestants)

Cost: \$50 per participant

**Lodging & Meals**: Optional lodging & meals at the 4-H Center are available by reserving on https:// texas4hcenter.tamu.edu during the same timeframe as contest registration.

**Events Include**: Gear judging, swimming, riflery, archery, climbing, fishing, outdoor first aid, biologist skills, kayaking and outdoor safety

\*\*Fishing event will be held on the banks of Lake Brownwood in the cove of the 4-H Center waterfront. The water is fairly shallow throughout the cove.\*\*

To learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event follow the guide found at

### https://texas4-h.tamu.edu/projects/outdoor-education-living-skills/



## Texas 4-H Water Ambassadors Program

Application Deadline: May 1, 2023



The role of 4-H Water Ambassador requires youth who are dedicated, mature, dependable and have a genuine interest in water and natural resources. To be considered for selection, youth must:

- Be in high school or entering high school in the 2023/2024 academic year
- Be 14 years of age or older by September 1, 2023
- Be a current 4-H member, or be willing to join a local 4-H club if selected

## Expectations:

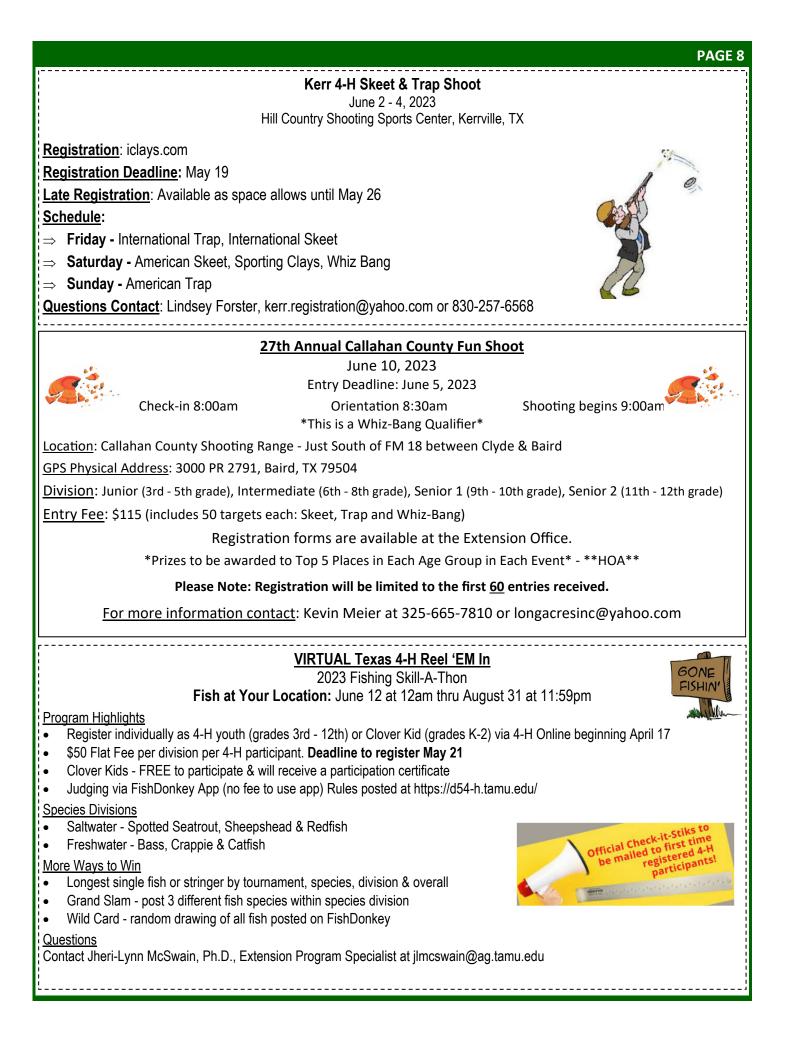
4-H Water Ambassadors accept the responsibility of educating youth & adults in their communities & beyond. They commit to advancing their water knowledge throughout a 12-month term of service. Those selected are expected to:

- Participate in the summer Tier I 4-H2O Leadership Academy
- Commit to a minimum of 40 hours of education and service annually
- Notify and meet with his/her county extension agent regarding the new leadership role
- Report activities regularly and maintain contact with the 4-H20 Program Coordinator
- Pay the \$250 program participation fee

More Information: www.texas4hwaterambassadors.com/application

## How to Apply:

Online Application - https://agrilife.az1.qualtrics.com/jfe/form/SV\_eDna7849kqElhAy



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# Helpful Links:

Texas 4-H Website http://texas4-H.tamu.edu/

Register for 4-H http://texas.4honline.com

San Patricio County Website http://sanpatricio.agrilife.org

District 11 http://d114-h.tamu.edu/

San Pat/Aransas A&H Show http://sanpatahshow.com/

Online 4-H Record book http://4hreports.com/

4-H Mall http://4-Hmall.org/



## **Reminder:**

If your animal loses its validation tag, call the Extension Office ASAP with the tag number so that a replacement can be ordered.



To be eligible to compete in the A&H Show in any division, (including Homemaking) you must attend at least 60% of club meetings. Attendance for the 2023 Show starts in January, 2022. You must also meet **UIL academic eligibility requirements** by passing all of your classes. Start out the 4-H year right by attending club meetings and

keeping your grades up!

<u>New 4-H members</u> must also attend 60% of their club meeting, however, their club attendance begins on Sept. 1, 2022. Only new 4-H members will be allowed to count January 2023 attendance.







Like us on Facebook and follow us on Twitter! Feel free to share any pictures you have of you or your fellow 4-Hers in action!



If your address changes, **PLEASE** correct it on 4-H Online: http://texas4-h.tamu.edu/



The address needs to be corrected on the family profile AND in each individual's profile. The labels for the newsletter and other miscellaneous mailings are generated by the information entered by you or your family. Don't risk missing out on the monthly 4-H newsletter or other important mailings!

# ADULT VOLUNTEER BACKGROUND CHECK

To protect our 4-H members, the Texas 4-H Program administers an adult screening program. This screening is conducted every 3 years. All adults who will be working directly with youth (other than their own children) must complete the adult registration form on 4-H Online to be screened. Once their registration has been approved from the State office, then we can certify those adults as San Patricio County volunteers. Only those adults who have been screened and cleared through YPS will have the privilege of working with 4-H members. There is a \$10 annual fee for each adult who will be a Volunteer. This fee is paid on 4-H Online.

