

2023-2024 SAN PATRICIO COUNTY 4-H JUNIOR AMBASSADOR APPLICATION
(Only incoming 7th & 8th grade 4-H members will be eligible)
Due to 4-H Office by June 5, 2023

Name of 4-H Member: _____
(First) (Middle) (Last)

Address: _____
(Street or Route) (City) (Zip)

Age as Sept. 1, 2022: _____ Date of Birth: _____ Number of Years in 4-H: _____

Did you do a 4-H record book in 2022-2023? _____ Program Area: _____

Information for completing the sections below: The requirements which you will record below may have been fulfilled throughout your 4-H career, **NOT** just during the current year.

4-H PROJECTS AND ACTIVITIES

4-H Projects Completed (minimum of 3):

1)	4)
2)	5)
3)	6)

4-H Activities Completed (total of 6 or more activities; at least 3 areas of participation shown below):

A. 4-H Contest at the County Level

- 1) _____ Year: _____
2) _____ Year: _____
3) _____ Year: _____

B. 4-H Project Exhibit or County Fair Entry

- 1) _____ Year: _____
2) _____ Year: _____
3) _____ Year: _____

C. 4-H Camps

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

D. Public Relations Efforts (Examples: speeches, poster displays, radio, newspaper articles, project shows, club Exhibits, television, special projects)

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

E. Other Activities or Efforts (Examples: fund raising, state or national Congress, etc.)

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

“My signature indicates that I will to my best ability fulfill the obligations as a San Patricio County 4-H Junior Ambassador.”

4-H Member Signature

Date

4-H Member Print Name

“As the parent/guardian of the 4-H member, I agree to fully support my child in their commitment as a San Patricio County 4-H Junior Ambassador.”

Parent/Guardian Signature

Date

Parent/Guardian Print Name