



San Patricio County

4-H News

219 N. Vineyard, Sinton, TX 78387; Phone: 361-587-3400; Fax: 361-364-6237

DATES TO REMEMBER

June 5

Record books, 4-H Award Opportunities, 4-H Ambassador & 4-H Scholarship Applications Due

June 13

Steer Validation

June 14 - 16

4-H Leadership Lab

June 19

Extension Office Closed

June 20

Registered Heifer Validation

June 23

Deadline to Register for Jr Leadership Lab

June 30

A&H Show & Major Show Turkey Orders Due

July 4

Extension Office Closed

July 11

District 11 Jr Leadership Lab

July 18

Coastal Bend 4-H Sportfishing Day



June 2023

sorry, we're
CLOSED

The San Patricio County Extension Office will be closed on Monday, June 19, 2023

STEER VALIDATION

June 13, 2023

4:00 pm - 6:00 pm

San Patricio County Fairgrounds



REGISTERED HEIFER VALIDATION

June 20, 2023

5:00 pm - 6:00 pm

San Patricio County Fairgrounds

All registered paper work is due to the Extension Office by June 16, 2023 by 4pm.



A&H SHOW AND MAJOR SHOW TURKEY ORDERS

Deadline: June 30, 2023

\$4.75 per bird

NOTE: A minimum of 10 per order and a maximum of 75 per order.

Order forms are available at the Extension Office or

<https://sanpatricio.agrilife.org/4-h/show-tag-order-forms/ah-show-turkey-order-form/>



*4-H Achievement Night is
Thursday, July 20, 2023*



Major Show Information

Fort Worth Stock Show & Rodeo

TBA

Fort Worth, Texas

www.fwssr.com

State Fair of Texas

Sept 29 - Oct 22, 2023

Dallas, Texas www.bigtex.com

San Angelo Stock Show

February 1 - 18, 2024

San Angelo, Texas

www.sanangelorodeo.com

Rio Grande Valley Livestock Show

March 7 - 17, 2024

Mercedes, Texas

www.rgvls.com

Heart O' Texas

October 5-15, 2023

Waco, Texas www.hotfair.com

Houston Livestock Show & Rodeo

February 27 - March 17, 2024

Houston, Texas

www.rodeohouston.com

San Antonio Stock Show & Rodeo

February 8 - 25, 2024

San Antonio, Texas

www.sarodeo.com

Texas' Elite Showcase

TBA

Kerrville, Texas

www.texaseliteshowcase.com

Star of Texas Rodeo

March 8 - 23, 2024

Austin, Texas

www.rodeoaustin.com



4-H COUNCIL

**MEETING
TBA**

It is very important
that all club
presidents and
council delegates
attend meeting!

2023 4-H AWARD OPPORTUNITIES

Deadline: June 5, 2023



Gold Star: Highest award a 4-H'er can receive at the County Level. The purpose of the achievement is to recognize outstanding leadership & contribution to the County 4-H program.

Silver Star: Equivalent to the Gold Star but will be awarded to an intermediate aged 4-H member.

Bronze Star: Equivalent to Gold & Silver Star but will be awarded to a Junior aged 4-H member.

Other Awards: Rookie Award, County Medals and year pins to all 4-H members that submit a 4-H Recordbook.

Senior Division Awards: Diamond Award and Outstanding Community Service Award.

Intermediate Division Awards: Rising Star Award and Outstanding Community Service Award.

Junior Division Awards: Shining Star Award and Outstanding Community Service Award.

Interviews: June 12, 2023 You will be assigned a time & notified by mail and / or e-mail.

YOU MUST COMPLETE A RECORDBOOK TO BE ELIGIBLE FOR THESE AWARDS!

All forms are available at the Extension Office or online at <http://sanpatricio.agrilife.org>



4-H AMBASSADOR APPLICATIONS

Deadline to Apply: **June 5, 2023 by 5:00 pm.**

Ambassadors will serve a 2 year term.

Senior Ambassadors: Incoming 9th - 12th grade

Junior Ambassadors: Incoming 7th - 8th grade

Interviews: TBA ~ All applicants must attend.

Applications for both will be available at the Extension Office or online at <http://sanpatricio.agrilife.org>



Meeting Schedule

Aug 6 - Rocking O
Aug 9 - Gregory-Portland
Aug 13 - Ingleside
Aug 13 - San Pat Horse
Aug 14 - Wildcat
Aug 20 - Blue Ribbon
Aug 20 - West Sinton
Sept 10 - Clover T
Sept 10 - Taft
Sept 11 - Mathis

District 11 4-H Leadership Lab

June 14 - 16, 2023

Camp Kubena, Ledbetter, TX

Entry / Registration Deadline: April 3, 2023 - May 19, 2023 via 4-H Online

Fee: \$225 - Youth grades 8th - 12th grade for the 2022-2023 4-H year. Graduated seniors will be allowed to attend.

Event Information: Leadership Lab is a 3 day / 2 night leadership training for 4-H youth. Designed to equip participants with programs that can be replicated in the county to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year & elect officers.

Theme: Best of the Best in D11

For more information visit: <https://d114-h.tamu.edu/events-and-contests/leadership-lab/>



4-H RECORDBOOKS

Due to the Extension Office on **June 5, 2023** by **5:00pm**

NO EXCEPTIONS!

Recordbook covers are available for purchase at the County Extension Office.

Cost is \$3 each.

Recordbook Categories

- | | | |
|--|----------------------------|-----------------------------|
| • Animal Agricultural | • Gardening & Horticulture | • Public Speaking |
| • Beef | • Goat | • Rabbit |
| • Citizenship, Civic Education & Community Service | • Health & Personal Safety | • STEM |
| • Dog Care & Training | • Horse | • Sheep |
| • Consumer Education | • Leadership | • Shooting Sports |
| • Entomology | • Natural Resources | • Swine |
| • Fashion & Interior Design | • Photography | • Visual & Performance Arts |
| • Food & Nutrition | • Plant & Soil Science | • Veterinary |
| | • Poultry | |

Recordbook forms are available at <https://texas4-h.tamu.edu/recordbooks/>



4-H Scholarship Opportunities



1. 4-H Council Scholarship
2. Duane Campion Memorial Scholarship
3. Leaders of Tomorrow Scholarship

- Application completed & returned to the San Patricio County Extension Office by **June 5, 2023**.
- Recordbook completed and turned in to the San Patricio County Extension Office by **June 5, 2023**.
- Must be an **active** 4-H member until **end** of senior year. Club attendance will be checked and applicant must have a minimum of 3 present for the January - May meetings of senior year.
- Applicants **must** participate in an interview **June 12, 2023**.
- Applicants **must** attend the 4-H Awards Banquet on **July 20, 2023**.
- Three (3) letters of recommendation.
 - ⇒ A prominent person in the community;
 - ⇒ Your 4-H leader; and
 - ⇒ Your High School Principal, Counselor or Teacher

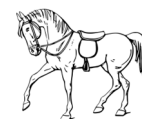
All forms are available at the Extension Office or found online at <http://sanpatricio.agrilife.org>

2023 State 4-H Horse Show

July 23 - 28, 2023

Bryan, Texas

Registration for the State Horse Show must be completed at the District Horse Show!



More information available at: <https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>

Event Sponsored By:



2023 Coastal Bend 4-H Sportfishing Day

July 18, 2022

8:15 am - 2:30 pm

Rockport Beach Saltwater Pavilion



Registration: Deadline May 31, 2023 via 4-H Online to the first 25 youth

Cost: \$20 for all youth participants grades 3rd - 7th as of May 31, 2023. Includes: t-shirts, lunch & drinks

Sessions: Fishing, Water Trailer / Seining, Water / Boating Safety & Operation Game Thief Trailer with Texas Game Wardens, and Bay Education Center

Dress Code: Need to wear closed toe water shoes or old sneakers. It is recommended that youth wear quick dry shorts or pants, hats and sunglasses. Generic brand sunscreen will be provided.

More information:

<https://d114-h.tamu.edu/coastal-bend-4-h-sportfishing-day/>

Learn By Doing

District 11 4-H Junior Leadership Lab

July 11, 2023

Texana Community Education Center - Lake Texarkan, Edna

8:45 am - 2:45 pm

Registration: May 15 - June 23, 2023 via 4-H Online

Cost: \$40 for all youth participants grades 3rd - 8th as of May 31, 2022. Includes: t-shirts, lunch, snacks, programming supplies, facility rental & insurance.

Workshops: Junior Lab participants will participate in a variety of fun, hands-on and educational workshops.

Sessions include: Teamwork Activity, Kayaking, Nature Animals, Recycling, Sports Activities, Fishing, Nature Scavenger Hunt

What to Bring: Sunscreen, hat, water bottles, wear a swimsuit under your clothes (no two piece swimsuits), dress cool and comfortable within 4-H dress code guidelines

More information & schedule can be found: <https://d114-h.tamu.edu/events-and-contests/junior-leader-lab/>

Veterinary Science Certificate Program - Day Camps

Texas A&M AgriLife Extension - Animal Science Instructional Course



Camp Dates / Locations:

June 15, 2023

Middle School Veterinary Basics
College Station, TX

June 16, 2023

Veterinary Basics
McMullen County Day, Tilden, TX

July 6, 2023

Middle School Veterinary Basics
College Station, TX

Cost: \$75/ day includes snacks, lunch, t-shirt & ground transportation. Registration will close at 100 student capacity.

Registration: <https://interland3.donorperfect.net/weblink/FormItemsTable.aspx?name=E352991&id=49&formid=492>

Requirements: 11-18 years old as of January 1, 2023.

More information can be found at:

https://aevm.tamu.edu/summer-camp/?fbclid=IwAR2wMnRxYitlixiaKeeqkwDgkTd_5Op-rOozYTpruPFrw1Hz4PS3IPtCQ4

Kerr 4-H Skeet & Trap Shoot

June 2 - 4, 2023

Hill Country Shooting Sports Center, Kerrville, TX

Registration: iclays.com**Registration Deadline:** May 19**Late Registration:** Available as space allows until May 26**Schedule:**

- ⇒ **Friday** - International Trap, International Skeet
- ⇒ **Saturday** - American Skeet, Sporting Clays, Whiz Bang
- ⇒ **Sunday** - American Trap

Questions Contact: Lindsey Forster, kerr.registration@yahoo.com or 830-257-6568**27th Annual Callahan County Fun Shoot**

June 10, 2023

Entry Deadline: June 5, 2023

Check-in 8:00am

Orientation 8:30am

Shooting begins 9:00am

This is a Whiz-Bang Qualifier

Location: Callahan County Shooting Range - Just South of FM 18 between Clyde & Baird**GPS Physical Address:** 3000 PR 2791, Baird, TX 79504**Division:** Junior (3rd - 5th grade), Intermediate (6th - 8th grade), Senior 1 (9th - 10th grade), Senior 2 (11th - 12th grade)**Entry Fee:** \$115 (includes 50 targets each: Skeet, Trap and Whiz-Bang)

Registration forms are available at the Extension Office.

Prizes to be awarded to Top 5 Places in Each Age Group in Each Event - **HOA**

Please Note: Registration will be limited to the first 60 entries received.**For more information contact:** Kevin Meier at 325-665-7810 or longacresinc@yahoo.com**Bandera 4-H Mark Bonner Memorial Cowboy Blast**

June 24-25, 2023

Bandera Gun Club, 809 FM 1077, Bandera, TX

Meier Field, State Hwy 173, Bandera, TX

50 Skeet; 50 Trap will be shot at Bandera Gun Club**50 Whizbang qualifier event & 100 bird walking sporting clay will be shot at Meier Field-No motorized carts****Registration:** Deadline June 7, via iclays.com**Safety Meeting:** Squad level safety meetings will be held for each squad shooting trap & skeet on Friday ONLY. Mandatory safety meeting will be held at both locations (Bandera Gun Club & Meier Field) at 8am on Saturday and wristbands will be presented. You will NOT be allowed to shoot if you do not have a wristband.**Start Time:** Competition Begins at 9am**General Information:** One lunch ticket will be provided to each 4-H Shooter with a paid registration good at Bandera Gun Club Only.**Critical Information:** No shot size larger than #9 on skeet fields, No shot size larger than #8 on trap fields. **FACTORY SHOT-SHELLS ONLY / NO RELOADS - AMMUNITION WILL BE INSPECTED!****Contact:** Robbie Robinson at 830-423-9717 or banderacshotgun@yahoo.com

Helpful Links:

Texas 4-H Website

<http://texas4-h.tamu.edu/>

Register for 4-H

<http://texas.4honline.com>

San Patricio County Website

<http://sanpatricio.agrilife.org>

District 11

<http://d114-h.tamu.edu/>

San Pat/Aransas A&H Show

<http://sanpatahshow.com/>

Online 4-H Record book

<http://4hreports.com/>

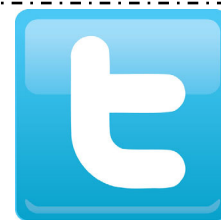
4-H Mall

<http://4-Hmall.org/>



To be eligible to compete in the A&H Show in any division, (including Homemaking) you must attend at least 60% of club meetings. Attendance for the 2023 Show starts in January, 2022. You must also meet **UIL academic eligibility requirements** by passing all of your classes. Start out the 4-H year right by attending club meetings and keeping your grades up!

New 4-H members must also attend 60% of their club meeting, however, their club attendance begins on Sept. 1, 2022. Only new 4-H members will be allowed to count January 2023 attendance.



Like us on Facebook and follow us on Twitter! Feel free to share any pictures you have of you or your fellow 4-Hers in action!



If your address changes,
PLEASE correct it on 4-H Online:
<http://texas4-h.tamu.edu/>



The address needs to be corrected on the family profile AND in each individual's profile. The labels for the newsletter and other miscellaneous mailings are generated by the information entered by you or your family. Don't risk missing out on the monthly 4-H newsletter or other important mailings!



Reminder:

If your animal loses its validation tag, call the Extension Office ASAP with the tag number so that a replacement can be ordered.

ADULT VOLUNTEER BACKGROUND CHECK

To protect our 4-H members, the Texas 4-H Program administers an adult screening program. This screening is conducted every 3 years. All adults who will be working directly with youth (other than their own children) must complete the adult registration form on 4-H Online to be screened. Once their registration has been approved from the State office, then we can certify those adults as San Patricio County volunteers. Only those adults who have been screened and cleared through YPS will have the privilege of working with 4-H members. There is a \$10 annual fee for each adult who will be a Volunteer. This fee is paid on 4-H Online.



June 2023



Sun

Mon

Tue

Wed

Thu

Fri

Sat

				1	2	3
4	5 Recordbook, awards, ambassador applications due	6	7	8	9	10
11	12 4-H Award Interviews	13 Steer Validation	14	15	16	17
18	19 CLOSED	20 Registered Heifer Validation	21	22	23	24
25	26	27	28	29	30 Turkey Orders Due	

TEXAS 4-H AGE CATEGORIES

(9-1-22 through 8-31-23)

Clover Kids: Kinder through 2nd grade

Juniors: 3rd - 5th grade as of Sept. 1, 2022

Intermediates: 6th - 8th grade as of Sept. 1, 2022

Seniors: 9th - 12th grade as of Sept. 1, 2022



UPCOMING EVENTS

July 2023

04: Extension Office Closed

11: District 11 Junior Leadership Lab

18: Coastal Bend 4-H Sportfishing Day

20: 4-H Achievement Night

23-28: 4-H State Horse Show