

2023-2024 SAN PATRICIO COUNTY 4-H AMBASSADOR APPLICATION
Due to 4-H Office by June 5, 2023.

Name of 4-H Member: _____
(First) (Middle) (Last)

Address: _____
(Street or Route) (City) (Zip)

Age as Sept. 1, 2023: _____ Date of Birth: _____ Number of Years in 4-H: _____

Did you do a 4-H record book in 2022-2023? _____ Program Area: _____

Information for completing the sections below: The requirements which you will record below may have been fulfilled throughout your 4-H career, **NOT** just during the current year.

4-H PROJECTS AND ACTIVITIES

4-H Projects Completed, including appropriate records submitted (minimum of 3):

1)	4)
2)	5)
3)	6)

4-H Activities Completed (total of 6 or more activities; at least 3 areas of participation shown below):

A. Method Demonstration, Illustrated Talk, Share the Fun Presentation, or Public Speaking at the County Level

1) Title: _____ Year: _____

2) Title: _____ Year: _____

3) Title: _____ Year: _____

B. 4-H Contest at the County Level

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

C. 4-H Project Exhibit or County Fair Entry

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

D. 4-H Camps

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

E. County Leadership Lab/Officer Training or District 4-H Leadership Lab

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

F. Citizenship Activities (Examples: advocating for youth issues with elected officials, City Beautification Week, local proclamation for 4-H Week, assist with cultural festival, observe Flag Day)

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

G. Public Relations Efforts (Examples: speeches, poster displays, radio, newspaper articles, project shows, club Exhibits, television, special projects)

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

H. Other Activities or Efforts (Examples: fund raising, state or national Congress, etc.)

1) _____ Year: _____

2) _____ Year: _____

3) _____ Year: _____

LEADERSHIP SKILLS

During their 4-H years, the 4-H member must have exhibited leadership skills in both of the following areas:

A. 4-H club officer or committee member at the club or county level

Please list: _____

B. 4-H junior or teen leader in any activity or project with adult leader supervision

Please list: _____

COMMUNITY SERVICE

The 4-H'er must have participated in one or more community service activities or projects either as an individual, as a group member, or in a club type project. Please complete the appropriate sections.

A. Individual: _____

B. Group Member: _____

C. Club Type Project: _____

“My signature indicates that I have carefully read, understand, & agree to comply with the requirements, & that I will to the best of my ability to fulfill the obligations as a San Patricio County 4-H ambassador.”

4-H Member Signature

Date

4-H Member Print Name

“As the parent/guardian of the 4-H member, I have carefully read and understand the requirements & that I agree to fully support my child in their commitment as a San Patricio County 4-H ambassador.”

Parent/Guardian Signature

Date

Parent/Guardian Print Name