



# San Patricio County

## 4-H News

219 N. Vineyard, Sinton, TX 78387; Phone: 361-587-3400; Fax: 361-364-6237

### DATES TO REMEMBER

#### March 1

Texas 4-H Horse Validation

#### March 9

A&H Homemaking Division Meeting

#### March 10

Deadline to enter 4-H County Round up

#### March 17

Deadline to enter District 4-H Spring Spectacular

#### March 19

Texas 4-H Roundup T-shirt contest Deadline

#### March 21

Deadline A&H Show Scholarship

#### March 28

State Fair Lamb & Goat Tag Orders Due

Steer & Heifer Tag Orders Due

#### March 29

4-H Day at the Capitol

#### March 30

4-H Day at COALS

TEXAS A&M  
AGRI LIFE  
EXTENSION

### March 2023



#### Texas 4-H Horse Validation

2023 Texas 4-H Horse Validation Process opens on **March 1, 2023** on 4-H Online and will run through **April 15, 2023** at a cost of \$10 per horse. From **April 16, 2023** to **May 1, 2023** the cost increases to \$20 per horse. All horses must be validated or re-validated with payment each year, to be eligible to show at District and State 4-H Horse Shows. Horses validated last year on 4-H Online, you will need to re-activate on 4-H Online and pay for validation. Each validation must include front, right side, and left side view images. The entire horse should be included in the photo and markings should be clearly visible. If the horse is registered, a copy of the registration papers must be uploaded. These papers must list the 4-Her, parent, sibling, grandparent or legal guardian as the current owner. If the ownership is in the process of being transferred, please list "pending" in the registration number area. Uploads must be images.

**\*NEW IN 2023\*** : Lease horses are now eligible to be validated and shown at District and State 4-H Horse Shows. An official Texas 4-H Horse Lease Agreement must be signed by the exhibitor, horse owner, and the supervising County Extension Agent. The lease period must include, at minimum, May 1st to August 31st of the current 4-H year. The lease agreement form can be found at <https://texasyouthlivestock.com/horse-validation/> and must be uploaded to 4-H Online at the time of validation.

For more information and to download instructions for validating horse, go to <https://texasyouthlivestock.com/horse-validation/>.

If you have any questions, please contact Kelley Ranly at [Kelley.Ranly@ag.tamu.edu](mailto:Kelley.Ranly@ag.tamu.edu) or by phone 979-321-5327.

### Major Show Information

#### **Fort Worth Stock Show & Rodeo**

January 13 - February 4, 2023  
Fort Worth, Texas  
[www.fwssr.com](http://www.fwssr.com)

#### **Rio Grande Valley Livestock Show**

March 9 - 19, 2023  
Mercedes, Texas  
[www.rgvls.com](http://www.rgvls.com)

#### **San Antonio Stock Show & Rodeo**

February 9 - 26, 2023  
San Antonio, Texas  
[www.sarodeo.com](http://www.sarodeo.com)

#### **State Fair of Texas**

Sept 29 - Oct 22, 2023  
Dallas, Texas [www.bigtex.com](http://www.bigtex.com)

#### **Heart O' Texas**

October 5-15, 2023  
Waco, Texas [www.hotfair.com](http://www.hotfair.com)

#### **Texas' Elite Showcase**

February 10 - 12, 2023  
Kerrville, Texas  
[www.texaseliteshowcase.com](http://www.texaseliteshowcase.com)

#### **San Angelo Stock Show**

February 2 - 19, 2023  
San Angelo, Texas  
[www.sanangelorodeo.com](http://www.sanangelorodeo.com)

#### **Houston Livestock Show & Rodeo**

February 28 - March 19, 2023  
Houston, Texas  
[www.rodeohouston.com](http://www.rodeohouston.com)

#### **Star of Texas Rodeo**

March 10 - 25, 2023  
Austin, Texas  
[www.rodeoaustin.com](http://www.rodeoaustin.com)



**4-H COUNCIL**

**MEETING**

**March 23  
at 5:30pm**

It is very important  
that all club  
presidents and  
council delegates  
attend meeting!



### Meeting Schedule

March 5 - Rocking O  
March 8 - Gregory-Portland  
March 12 - Clover T  
March 12 - Ingleside  
March 12 - San Pat Horse  
March 12 - Taft  
March 13 - Mathis  
March 13 - Wildcat  
March 19 - Blue Ribbon  
March 19 - West Sinton

### 2023 San Patricio County 4-H Photography Show Participants

**Junior Division:** Bailey Brosig - West Sinton 4-H, Payson Brosig - West Sinton 4-H and Taylee West - Clover T 4-H

**Senior Division:** Lilah Burt - San Pat 4-H Horse, Bryce Fishbeck - West Sinton 4-H, Frank Gonzales - Gregory-Portland 4-H, Sofia Gonzales - Gregory-Portland 4-H, Kotton West - Clover T 4-H and Jarret Williams - Wildcat 4-H

**Best in Show:** Kotton West - Clover T 4-H

**Best Junior:** Taylee West - Clover T 4-H

**Best Senior:** Kotton West - Clover T 4-H



**CONGRATULATIONS AND GOOD LUCK AT DISTRICT AND STATE!!**

### **A&H HOMEMAKING DIVISION MEETING**

Thursday, March 9, 2023

Sinton ISD Administration Building Room A  
320 S. Archer, Sinton

All Division Chairmen and Co-chairs meeting at 5:00pm

All teachers and 4-H leaders join us at 5:30pm

**Every club should have at least one representative present**

If you would like to suggest any changes for any of the divisions for 2024 Fair, please email or text Mrs. Eileen Troup, A&H Homemaking Division Chairman at 361-437-9458 or etroup@sintonisd.net or bring your suggestions to the meeting. Mrs. Troup appreciates each of you and all your dedication to the Homemaking Division.

### 2023 4-H Day at COALS

ATTENTION: FRESHMEN, SOPHOMORES, & JUNIORS!

Interested in the College of Agriculture & Life Sciences at Texas A&M University? Visit us for Texas 4-H Day hosted by the College of Agriculture & Life Sciences on **March 30<sup>th</sup>** in College Station, Texas!

You will experience a campus tour, presentations on admissions and scholarships, meet current students, and see what life is like as a student at Texas A&M! Check out the College of Agriculture & Life Sciences majors!

Space is limited, make sure to signup starting **February 1, 2023!** Cost is \$30 per 4-H member, and parents are free!

For more information, contact Jana Barrett [jana.barrett@ag.tamu.edu](mailto:jana.barrett@ag.tamu.edu) or Megan Logan [megan.logan@ag.tamu.edu](mailto:megan.logan@ag.tamu.edu)



### 2023 District 11 Spring Spectacular

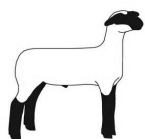
April 13-14, 2023

Victoria College Emerging Technology Complex  
7403 Lone Tree Road, Victoria, TX

4-H Online Registration Deadline: March 17, 2023

For more information visit:

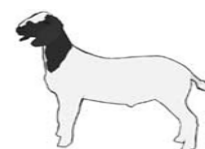
<https://d114-h.tamu.edu/district-11-4-h-spring-spectacular/>



## 2023 STATE FAIR OF TEXAS

Lamb & Goat Tag Orders

**Deadline** to order is **Tuesday, March 28, 2023**. The cost is \$17 per tag.



### **TAGS ARE FOR STATE FAIR ONLY!**

*Other Major Show Tag Orders will be at a later date*

The State Fair of Texas is requiring validation for registered breeding sheep, registered breeding goats, wether/commercial dams, and wether/commercial does.

**IMPORTANT**

**\*NEW FOR 2023\*** Lambs & goats validated during the 2023 State Fair Validation Period **WILL BE ELIGIBLE** for **2024 Spring Major Shows**. Market animals validated for the 2023 State Fair will carryover for 2024 Spring Major Shows. Once validated, the project **MUST** stay in the care of the exhibitor that project is validated to; if the exhibitor chooses to sell the project to a new exhibitor, the new exhibitor **MUST REVALIDATE** the project within the next validation period.

**Reminders:** In 2021, Texas Lamb & Goat Validation announced the introduction of the **Roll-over Breeding Sheep & Breeding Goat Program**.

- Any **Breeding** animal validated during the Fall 2021 validation period is eligible to be exhibited by that exhibitor through the Fall 2024 show season. IF OWNERSHIP CHANGES, THEN THE ANIMAL MUST BE RE-VALIDATED.



## 2023 STEER TAGS

ALL MAJOR SHOWS **AND** THE 2024 A&H SHOW

Deadline: March 28, 2023

\$27 per tag

All Late and Replacement tags \$30 per tag

**Validation Date:** TBA



## 2023 REGISTERED HEIFER VALIDATION TAGS

Deadline to order: March 28, 2023

\$27 per heifer

**Validation:** TBA

**\*\* NEW FOR 2023\*\*:** All State validated heifers will be tagged similar to steers. This will bring our heifer validation program in line with breeding sheep, breeding goats, and breeding gilts. This is a change from the heifer UINs. This will allow our state validated livestock to move in compliance with TAHC across state lines and be in compliance when issues a Certificate of Veterinary Inspection (health papers).

No phone or fax orders will be accepted! No Late orders will be accepted!



## 2023 San Patricio County 4-H Roundup

Entry Deadline: March 10, 2023

Event Date: TBA



Call the Extension Office to enter. Presentations will be 15 minutes. All demonstrations and illustrated talks must be presented during this time. Note cards will be acceptable.

**Round up Events Include:** Consumer Decision Making, Duds to Dazzle, Educational Presentations, Leaders 4-Life (Seniors Only), Photography Judging, Ag Product ID, Discover Scientific Method Poster Competition, Public Speaking Contest, Quiz Bowl Contests, 4-H Talent Showcase formerly Share-The-Fun Contest (choreographed routines variety show, musical/instrumental, vocal, poetry/prose, solo/band performance).

We will follow the District 11 Spring Spectacular Rules and Guidelines.

**For a complete list of Rules, Guidelines or Contests please visit**  
<https://d114-h.tamu.edu/district-11-4-h-spring-spectacular/>

### San Patricio/Aransas County A&H Scholarship

**Eligibility:** Active member of San Patricio or Aransas County 4-H Club, FFA or FCCLA Chapter who is a current graduating senior, actively participated in the A&H Show for 2 consecutive years. Must also have participated in 2 or more divisions within one year. (ie. Agriculture, Animal project, Homemaking, Woodworking, Horses, Livestock Judging or any other project entered at County A&H Show).

**Deadline:** Only completed applications will be accepted on or before **March 21**. Please mail to Coastal Bend Community Foundation; 555 N. Carancahua St., Suite 900, Corpus Christi, TX 78401.

**For Questions Contact:** Sandra Knox at sandysue741@yahoo.com or 361-290-6176

**For a complete list of Eligibility, Requirements and Application go to** <https://spacahshow.com/scholarship>

### San Patricio County Area Go Texan Scholarship

**Deadline: April 3, 2023**



#### Eligibility Requirements

- \* Be a citizen of the U.S. and reside in San Patricio County. Be a graduating senior in the 2022-2023 school year.
- \* Be ranked in the top third (1/3) of the graduating class at the completion of the first semester of the senior year. Ranking is to be verified on official transcript.
- \* Have made formal application to enroll or be planning to enroll with intent to attend an accredited, not-for-profit Texas college or university (accredited by The Southern Association of Colleges and Schools Commission on Colleges). Must intend to attend school in the 2023-2024 school year.
- \* **Technical Scholarships Only:** Be ranked in the top (1/2) of the graduating class at the completion of the first semester of the senior year.
- \* One letter of recommendation (from employers, teachers, school administrators, or volunteer community or school activity coordinator - must be from someone other than family).
- \* A resume of applicants' activities from his/her high school years (school & community related clubs, activities, achievements, employment, etc.)
- \* **NEW:** The essay section of the application **Must be typed!**
- \* San Patricio County Area Go Texan Committee has the right to refuse and/or retract any scholarship application or scholarship awards during judging, awarding or post awarding process.
- \* All applications **MUST** be mailed. No exceptions. Please send everything in one envelope postmarked on or before April 3, 2023 to San Patricio County Area Go Texan Scholarship Committee, PO Box 633, Sinton, TX 78387.
- \* Incomplete or late applications will **not** be accepted! There are **no** changes to submitted applications.

**A complete list of eligibility requirements and applications are available at the Extension Office.**

## 2023 San Patricio Extension Education Association Scholarship

Deadline to Apply: April 17, 2023

### Eligibility & Requirements:

1. Any active member of a San Patricio County 4-H Club, FFA, or FCCLA chapter who is a current graduating senior
2. High School Transcript request - signed by school official (principal or counselor) with school seal
3. ACT / SAT scores: SAT and/or ACT scores must be included with the application & transcript
4. Only completed applications will be accepted on or before **April 17, 2023**
5. One (1) wallet size, photo (head & shoulders with name & club on back) photo will **not** be returned
6. Attach letters of recommendation from the following individuals
  - ⇒ A prominent person in the community; and
  - ⇒ Your Organization leader; and
  - ⇒ Your High School Principal or Counselor



Applications and complete list of eligibility and requirements are available at the Extension Office



### The Jason Krueger Memorial Scholarship Deadline:

Deadline: April 20, 2023



**Requirements:** Must be an active 4-H or FFA member. Must be a SENIOR in High School. Must have exhibited a steer in Texas Steer Shows.

### For Application to be considered, the following must be submitted:

1. Completed General Information sheet. (Available at the Extension Office). Resume or Student Biography (note high school achievements, honors, awards, activities, extra-curricular, community service, and 4-H / FFA involvements).
2. An essay from the applicant telling about him / herself which includes wishes, dreams, ambitions, and future educational goals. **Not to exceed 300 words.** Two (2) letters of recommendation (not from a family member).

### Application, Deadlines & Announcement of Winners

1. Applications must be received no later than April 20, 2023.
2. Amount & number of scholarships may vary depending on number of applicants.
3. Scholarship award notice will be sent to the High School Counselor and / or 4-H / FFA Chapter advisor in May 2023.
4. Scholarship money will be sent directly to the recipient upon receipt of the following: Proof of enrollment for Summer / Fall 2023.
5. Mail completed application and if awarded, final requested documents to: Leroy Krueger, 2195 West County Road 326, Jourdanton, TX 78026.



### 2023 Beekeeping Essay Contest

Deadline: Monday, April 3, 2023

Submission is online through 4-H Online

2023 Essay Topic: **The Importance of Beeswax**



Foundation for the Preservation of Honey Bees, Inc. announced their 2023 4-H Beekeeping Essay Topic. 4-H members do not have to have a bee project to participate in the essay contest. For this essay, a 4-H student should discuss why beeswax is so important to the hive (it's a pantry, it's a nursery, it's the dance floor), but also discuss their favorite way to use beeswax outside the hive. Photos of candles, soaps, or lip balms that are made to show the 4-H'er's skill in using beeswax are welcomed as are recipes or brief instructions. Winners will be announced the week of April 24th.

For more information visit the following website and click "Beekeeping Essay" under Contest tab  
<https://texas4-h.tamu.edu/projects/entomology/>

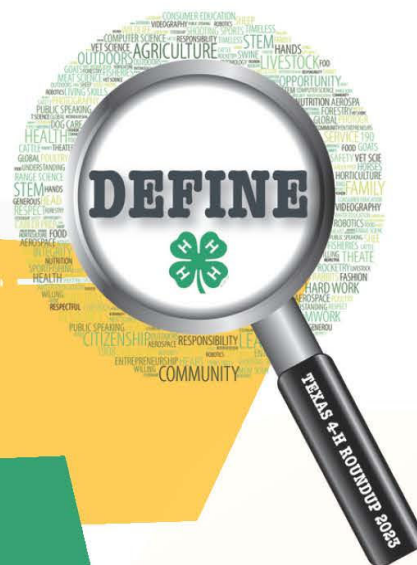


**Texas 4-H Roundup...**

**T-SHIRT**

**DESIGN  
CONTEST**

**SHOW US YOUR CREATIVE TALENTS**



- Must be a Texas 4-H member
- Design should be your original work
- Hand drawn images are encouraged, but computer generated designs are acceptable
- Design should fit on the front side of the t-shirt (12 inch design maximum)
- Design should incorporate the words "Texas 4-H Roundup" and "2023"
- Use of the Roundup theme "Define" is encouraged, but not required
- If selected, designs may be modified slightly for printing purposes
- All submissions become the property of the Texas A&M AgriLife Extension Service, Texas 4-H Youth Development Program
- 4-H members release all rights to submission of design

**Winning design will receive credit as the designer with their name and county noted on the t-shirt AND receive a \$50 gift card.**

**DEADLINE : MARCH 19, 2023**

Submit via 4Honline  
<https://texas.4honline.com>  
**2023 Roundup T-shirt Design Contest**

## Helpful Links:

### Texas 4-H Website

<http://texas4-h.tamu.edu/>

### Register for 4-H

<http://texas.4honline.com>

### San Patricio County Website

<http://sanpatricio.agrilife.org>

### District 11

<http://d114-h.tamu.edu/>

### San Pat/Aransas A&H Show

<http://sanpatahshow.com/>

### Online 4-H Record book

<http://4hreports.com/>

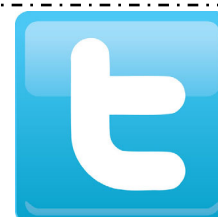
### 4-H Mall

<http://4-Hmall.org/>



To be eligible to compete in the A&H Show in any division, (including Homemaking) you must attend at least 60% of club meetings. Attendance for the 2023 Show starts in January, 2022. You must also meet **UIL academic eligibility requirements** by passing all of your classes. Start out the 4-H year right by attending club meetings and keeping your grades up!

**New 4-H members** must also attend 60% of their club meeting, however, their club attendance begins on Sept. 1, 2022. Only new 4-H members will be allowed to count January 2023 attendance.



Like us on Facebook and follow us on Twitter! Feel free to share any pictures you have of you or your fellow 4-Hers in action!



If your address changes,  
**PLEASE** correct it on 4-H Online:  
<http://texas4-h.tamu.edu/>



The address needs to be corrected on the family profile AND in each individual's profile. The labels for the newsletter and other miscellaneous mailings are generated by the information entered by you or your family. Don't risk missing out on the monthly 4-H newsletter or other important mailings!



### Reminder:

If your animal loses its validation tag, call the Extension Office ASAP with the tag number so that a replacement can be ordered.

### ADULT VOLUNTEER BACKGROUND CHECK

To protect our 4-H members, the Texas 4-H Program administers an adult screening program. This screening is conducted every 3 years. All adults who will be working directly with youth (other than their own children) must complete the adult registration form on 4-H Online to be screened. Once their registration has been approved from the State office, then we can certify those adults as San Patricio County volunteers. Only those adults who have been screened and cleared through YPS will have the privilege of working with 4-H members. There is a \$10 annual fee for each adult who will be a Volunteer. This fee is paid on 4-H Online.



# March 2023



Sun

Mon

Tue

Wed

Thu

Fri

Sat

			1 Texas 4-H Horse Validation Begins	2	3	4
5	6	7	8	9 A&H Homemaking Division Meeting	10 4-H County Round-up Entry Deadline	11
12	13	14	15	16	17 Happy St. Patrick's Day	18
19	20	21 San Patricio/ Aransas Co. A&H Scholarship Due	22	23 4-H Council Meeting	24	25
26	27	28 State Fair Lamb & Goat tag orders due Steer & Heifer Tag Orders Due	29 4-H Day at the Capitol	30	31	

## TEXAS 4-H AGE CATEGORIES (9-1-22 through 8-31-23)

**Clover Kids:** Kinder through 2nd grade

**Juniors:** 3rd - 5th grade as of Sept. 1, 2022

**Intermediates:** 6th - 8th grade as of Sept. 1, 2022

**Seniors:** 9th - 12th grade as of Sept. 1, 2022



### UPCOMING EVENTS

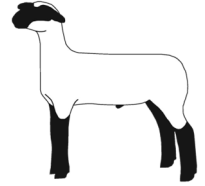
#### April 2023

- 03: San Patricio Area Go Texan Scholarship Due
- 03: Beekeeping Essay Contest Deadline
- 13-14: District 11 Spring Spectacular
- 17: San Patricio Extension Education Association Scholarship Deadline
- 20: Jason Krueger Memorial Scholarship Deadline





# STATE FAIR OF TEXAS LAMB & GOAT TAG ORDER FORM



**Deadline: March 28, 2023**

Payment must be attached.

**Please Print**

Exhibitor Name(s) \_\_\_\_\_

Club \_\_\_\_\_ E-mail \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Animal	# of Tags	\$17 each / Total
Market Lamb		
Market Goat		
Registered Breeding Sheep		
Jr. Wether/Commerical Dam		
Registered Breeding Goat		
Jr. Wether/Commerical Doe		
<b>Total</b>		

**NO PHONE OR FAX ORDERS WILL BE ACCEPTED!**  
**IF PAYING WITH CASH - ONLY EXACT CASH WILL BE ACCEPTED**

Make check or money order payable to

**San Patricio County 4-H Council**

Mail form with payment to:

Texas A&M AgriLife Extension Service

**State Fair Lamb/Goat Tag Orders**

219 N. Vineyard

Sinton, TX 78387

\*\*After March 28 all tag orders will be \$30.00 each\*\*



**Validation Date:**

TBA



# 2023-2024 STEER VALIDATION TAGS

(FOR ALL MAJOR SHOWS AND THE 2024 A&H SHOW)

**Deadline for ordering: March 28, 2023**

**Please Print**

Exhibitor Name(s) \_\_\_\_\_

Club \_\_\_\_\_ E-mail \_\_\_\_\_

Day Phone # \_\_\_\_\_ Evening Phone # \_\_\_\_\_

# of Tags \_\_\_\_\_ X \$27.00 each = \$ \_\_\_\_\_

**All Late & Replacement Tag Orders will be \$30.00 per tag**

**NO PHONE OR FAX ORDERS WILL BE ACCEPTED!**

**IF PAYING WITH CASH - ONLY EXACT CASH WILL BE ACCEPTED**

Please DO NOT mail cash!

Make checks or money orders payable to:

**San Patricio County 4-H Council**

Mail orders with payment to:

Texas A&M AgriLife Extension Service

**Attn: Steer Tag Orders**

219 North Vineyard

Sinton, TX 78387

**NOTE:** All steers to be shown at any major stock show AND / OR at the San Patricio & Aransas County A&H Show must be validated with a state tag.

**\*\*Validation: TBA\*\***

This order does not mean you are entered in any show!

# Registered Heifer Validation Order

Deadline: March 28, 2023

**Please Print Clearly**

Exhibitor Name(s) \_\_\_\_\_

Club \_\_\_\_\_

E-Mail \_\_\_\_\_

Day Phone # \_\_\_\_\_ Evening Phone # \_\_\_\_\_

# of Heifers \_\_\_\_\_ X \$27.00 each = \$ \_\_\_\_\_

**NO PHONE OR FAX ORDERS WILL BE ACCEPTED!**

**No Late Orders will be accepted**

**IF PAYING WITH CASH - ONLY EXACT CASH WILL BE ACCEPTED**

Please **DO NOT** mail cash!

Make checks or money order payable to:

*San Patricio 4-H Council*

Mail orders and payment to:

Texas A&M AgriLife Extension Service

Attn: Heifer Validation

219 North Vineyard

Sinton, TX 78387



**Validation:**

TBA