



# San Patricio County

## 4-H News

219 N. Vineyard, Sinton, TX 78387; Phone: 361-587-3400; Fax: 361-364-6237

### DATES TO REMEMBER

#### January 1

4-H Photography Contest Opens

#### January 2

Extension Office Closed

#### January 14

A&H Show Queen's Contest

#### January 16

Extension Office Closed

#### January 19

4-H Council Meeting

#### January 20

Deadline to enter 4-H Photography Contest

#### January 21

Pen of 2 Heifer Show

#### January 22

A&H Horse Show

#### January 23-28

A&H Show

#### January 25

Extra Special Show



### January 2023



The San Patricio County Extension Office will be closed January 2, & January 16, 2023



### 2023 A&H Show RV Information

Information for A&H Show RV Trailer spaces will be mailed to all those who had a space in 2022 around December 21, 2022. Watch your mail. Starting **January 9, 2023** at 8am, remaining available spaces will be available on a 1st come 1st serve bases.

Contact Alice Luedke at 361-215-7665 to reserve your spot on January 9.



**IMPORTANT NOTICE**

### 4-H Club Meeting Attendance

**ATTENDANCE**

All 4-H members that will be participating in the 2024 A&H Show in any division, including Homemaking, must attend 60% of club meetings. Attendance for the 2024 show starts January 2023.

### Major Show Information

#### **Fort Worth Stock Show & Rodeo**

January 13 - February 4, 2023  
Fort Worth, Texas  
www.fwssr.com

#### **State Fair of Texas**

Sept 30 - Oct 23, 2022  
Dallas, Texas www.bigtex.com

#### **San Angelo Stock Show**

February 2 - 19, 2023  
San Angelo, Texas  
www.sanangelorodeo.com

#### **Rio Grande Valley Livestock Show**

March 9 - 19, 2023  
Mercedes, Texas  
www.rgvls.com

#### **Heart O' Texas**

October 6-16, 2022  
Waco, Texas www.hotfair.com

#### **Houston Livestock Show & Rodeo**

February 28 - March 19, 2023  
Houston, Texas  
www.rodeohouston.com

#### **San Antonio Stock Show & Rodeo**

February 9 - 26, 2023  
San Antonio, Texas  
www.sarodeo.com

#### **Texas' Elite Showcase**

February 10 - 12, 2023  
Kerrville, Texas  
www.texaseliteshowcase.com

#### **Star of Texas Rodeo**

March 10 - 25, 2023  
Austin, Texas  
www.rodeoaustin.com



## 4-H COUNCIL

### MEETING

January 19  
6:00 pm

It is very important  
that all club  
presidents and  
council delegates  
attend meeting!



### Meeting Schedule

Jan 8 - Clover T  
Jan 8 - Ingleside  
Jan 8 - Rocking O  
Jan 8 - San Pat Horse  
Jan 8 - Taft  
Jan 9 - Mathis  
Jan 9 - Wildcat  
Jan 11 - Gregory-Portland  
Jan 15 - Blue Ribbon  
Jan 15 - West Sinton

### LIVESTOCK INFORMATION

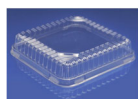
**Reminder!** All Beef, Goat, Lamb & Swine Exhibitors, validation has passed, if you plan on taking your animal out of the County for any reason other than a show, you must notify the Extension Office of departure time and arrival. Please call the Extension Office at 361-587-3400 if it's during office hours, after office hours email [sanpatri@ag.tamu.edu](mailto:sanpatri@ag.tamu.edu)

### *HOMEMAKING ENTRIES*



This is an excellent time to prepare handicrafts, textiles, garments and practice your food entries for the 2023 A&H Show!

For the 2023 Homemaking Division Rules visit the A&H Show's website at: <https://spacahshow.com/>



### PLASTIC COVERS FOR SALE

Extension Office has covers for the A&H Show Homemaking Foods Division.



**All containers are \$1 each.**

Covers available are round cake cover and an 8x8 square container  
The covers are being offered on a first come-basis.

Checks can be made payable to the **San Patricio 4-H Council.**

### A&H Show ~ Buyer Letter

This is a good time to start identifying potential buyers for the A&H Show. Exhibitors are encouraged to write letters inviting business owners, family and friends to come out and support the San Patricio/ Aransas County A&H Show.

### Writing a Buyer Letter

- \* Hand write the letters & tell them about your project.
- \* Describe the work you have done and what you LEARNED by working with the project.
- \* Invite potential buyers-don't demand they come.
- \* Encourage them to come support the entire show-don't just ask them to come to the auction.
- \* Please DO NOT tell them "I want you to buy my project". If you do a good job writing your letter and extending a general invitation to the show, they will remember you & look to support you at the show.



### 2023 San Patricio County 4-H Photography Show

Starting January 1, 2023 entries for the 4-H County Photography Show will be accepted via Shutterfly. Deadline for all entries is **Friday, January 20, 2023 by 5:00pm.**

Awards program is Tentatively set for Thursday, February 9, 2023 at 5:30pm at the County Extension Office. You can pick up a complete list of contest objectives & rules at the Extension Office or visit the County website <http://sanpatricio.agrilife.org>.

**Number of Entries:** A participant may have only **one** entry per category per age group for a total of fifteen (15) entries per participant.

**Photography Categories:** Animals-Domestic, Animals-Wildlife, Catch-All, Details & Macro, Elements of Design, Enhanced, Food, Landscape & Nature (non-animal), Leading Line, Long Exposure, Motion/Action, People, Plant/Flora, Shadow/Silhouette, Theme "Reflections"

**San Patricio County 4-H Food Show Results**

Congratulations to all the County 4-H Food Show participants. This year’s theme was “Backyard BBQ”. The top winners in each category will advance to the District Show December 9 - 10, 2022 in Cuero, Texas.



**Senior Division**

**Side Dish Category**

Kayden Ralls - Clover T 4-H ----- 1st Place

**Junior Division**

**Appetizer Dish Category**

Harlan Miller - Wildcat 4-H ----- 1st Place

Mikayla Castellano - Clover T 4-H ----- Blue Ribbon

Enrique Espinoza - Blue Ribbon 4-H ----- Blue Ribbon

**Main Dish Category**

Bailey Brosig - West Sinton 4-H ----- 1st Place

**Side Dish Category**

Payson Brosig - West Sinton 4-H ----- 1st Place

**Healthy Dessert Category**

Kash Ehrenberger - Taft 4-H ----- 1st Place

**Congratulations & Good Luck at District!**

Texas 4-H STEM Ambassadors  
Invite 4-H Families to  
Texas 4-H Night at NASA

Texas 4-H will be having their night at NASA again this year!

**When:** March 4 - 5, 2023

**Where:** Space Center Houston

**Cost:** \$90 a person (youth or adult)

**Registration:** January 1 - 31, 2023  
on 4-H Online

**Who:** Any registered 4-H member

**Activities:** 4-H members will be able to participate in hands-on STEM activities, presentations from astronauts, a guided tour or rocket city, and get to have an overnight camping experience at the space center.



**Texas 4-H Camp Ambassadors  
CAMP COUNSELORS NEEDED!**

We are currently looking for High School Juniors and Seniors with a drivers license, or reliable transportation who are interested in volunteering for a week or more of summer camp.

**Teen Counselors:**

- Leave the week with 50+ Volunteer
- Hrs Grow skills in time management & supervision of campers
- Will assist summer staff with programs come to camp for FREE
- Are required to attend two training weekends at Texas 4-H Camp
- DO NOT NEED TO BE CURRENT 4-H MEMBERS

If you think that you are a good fit & would enjoy padding your resume while also having fun, then follow the QR code to show your interest.

**First Training Weekend: January 6 - 8, 2023**

Questions / Information Contact:  
Alec Kiser at [alec.kiser@ag.tamu.edu](mailto:alec.kiser@ag.tamu.edu) or 325-241-9936



### 2023 Texas 4-H Foundation Scholarships

Texas 4-H Scholarship opens on November 1st. This scholarship is open to students who wish to pursue a Bachelor of Science or Bachelor of Arts degree from an accredited Texas college or university.

**Important dates:** November 1, 2022 – Application will be available online

- February 15, 2023, by 11:59 PM – Deadline to Apply
- April 28 – April 30, 2023 – Interviews in College Station; - May 2023 – Award Notifications
- June 6-8, 2023 – Scholarship Banquets in College Station



To Apply go to <https://www.grantinterface.com/Home/Logon?urlkey=tamu>



### Student Ag Champs & Scholarships

**Deadline: January 15, 2023**

**Ag Champs** - Each Texas Farm Credit branch location will select one local student who will be awarded a \$1,000 academic grant and the title of Ag Champ. There will be 18 Ag Champs in all. In addition, each Ag Champ will also have a \$1,000 contribution made in their honor to their FFA Chapter or 4-H Club.

**Marsha Martin Scholarship** - Texas Farm Credit will present \$5,000 postsecondary scholarships to 10 future ag leaders. Winners will be announced in May, 2023.

**Eligibility** - To qualify, an applicant must:

- Be a high school senior scheduled to graduate in 2023 and a member of 4-H or FFA
- Reside in Texas Farm Credit's 100 - county territory
- Submit a current high school transcript (official or unofficial)
- Submit a 2023 application. Incomplete applications will not be accepted
- Submit a resume and an essay (see application for topic)
- Completed applications must be received by **January 15, 2023**.



**Application** - To apply, students can either use the online application or download the paper application and mail it in. Mailing instructions are included at the bottom of the paper application.

To apply and for more information visit <https://www.texasfcs.com/news/scholarship-programs>



### Texas Corn Producers Scholarship

**Deadline: January 31, 2023**



The Texas Corn Producers will be awarding two \$1,000 scholarships to high school seniors and two to college undergraduates.

**Requirements:** Must be student members of the Texas Corn Producers Association to apply and must plan to attend a Texas college or university full time. They can also apply for opportunities from the National Corn Growers Association with the same application.

More information along with the application is available at:  
<https://texascorn.org/education/scholarships/>

**SCHEDULE OF EVENTS 2023**  
**SAN PATRICIO-ARANSAS COUNTIES A&H SHOW**  
**Subject to Changes as needed!**

**9-19-2022**



5:00 p.m.	Queen's Contest, Sinton High School
	<b><u>SATURDAY, JANUARY 14</u></b>
4:00 p.m. to 6:00 p.m.	Pen of 2 Heifers, Check In
	<b><u>THURSDAY, JANUARY 19</u></b>
8:00 -10:00 a.m.	Pen of Two Heifer, Judging
10:00 a.m. to 12:00 Noon	Pen of Two Heifer, Interviews
12:00 noon	Pen of Two Heifer, Awards
1:00 p.m.	Pen of Two Heifer, Auction
	<b><u>SATURDAY, JANUARY 21</u></b>
8:00 a.m. Check in	Check in Horses
9:00 a.m.	Horse Show
	<b><u>SUNDAY, JANUARY 22</u></b>
5:00 p.m. to 7:00 p.m.	Homemaking Youth: Check in Food, Textile, Clothing, Handicraft, Fine Art and Photography for Judging
4:00 to 6:00 p.m.	Homemaking Adult: Check in Cultural Arts
	<b><u>MONDAY, JANUARY 23</u></b>
8:00 a.m. to 9:00 a.m.	Homemaking Youth: Check in Food entries not entered on Monday
10:00 a.m.	Judging of all Homemaking Division entries (closed to public)
11:00 to 12:00 Noon	Homemaking Adult: Check in Food entries
3:00 to 5:00 p.m.	Check In Poultry
3:00 to 6:00 p.m.	Check in Rabbits
6:00 p.m.	Judging of Poultry
	<b><u>TUESDAY, JANUARY 24</u></b>
8:30 a.m.	Special Show
8:00 to 12:00 noon	Check in of Market Hogs, Steers, Breeding Beef, Lambs, Goats
1:00 to 6:00 p.m.	Judging of Rabbits
(after special show)	
1:00 to 3:00 p.m.	Weigh in and Sift Market Goats
3:00 p.m.	Classify Market Hogs
3:00 to 5:00 p.m.	Weigh in and Classify Market Lambs
3:00 to 5:00 p.m.	Weigh in and Classify Market Steers and Breeding Beef
5:00 to 7:00 p.m.	Check in Ag Mech Projects
	<b><u>WEDNESDAY, JANUARY 25</u></b>
9:00 a.m. to 5:00 p.m.	Homemaking Building open to Public
8:00 a.m. to 2:00 p.m.	Judging of Market Hogs
	Division I - Duroc
	Division II - Hampshire
	Division III - Crosses
	Division IV - Yorkshire
	Division V - Other Purebred Breeds
	<b>SELECTION OF GRAND AND RESERVE CHAMPIONS</b>
After completion of Hog Show	Pee Wee Hog Show
5:00 p.m.	Judging of Market Lambs
	Division I - Dorper
	Division II - Predominately Southdown or Shropshire
	Division III - Fine Wool
	Division IV - Fine Wool Cross
	Division V - Medium Wool
	<b>SELECTION OF GRAND AND RESERVE CHAMPION</b>
	<b><u>THURSDAY, JANUARY 26</u></b>
8:00 a.m.	Judging of Ag Mech Projects
8:00 to 10:00 a.m.	Check out Hogs and lambs, must be with division superintendent supervision
9:00 a.m. to 6:00 p.m.	Homemaking Building open to Public
9:00 a.m.	Judging of Meat Goats
	<b>SELECTION OF GRAND AND RESERVE CHAMPION</b>
11:00 a.m.	Judging of Market Steers
	Division I - American
	Division II - British
	Division III - Exotic
	<b>SELECTION OF GRAND AND RESERVE CHAMPIONS</b>
Following Steers	Judging of Breeding Beef
Following Breeding Beef	"All Around" Senior Showmanship Contest
1:00 to 3 p.m.	Check out Goats, must be with division superintendent supervision
4:00 p.m.	Ag Mech Awards
5:00 to 7:00 p.m.	Check out Rabbit and Poultry must be with division superintendent supervision
	Check out Beef Animals after Beef Animal show with division superintendent supervision
	<b><u>FRIDAY, JANUARY 27</u></b>
9:00 a.m. to 3:00 p.m.	Homemaking Building open to Public
1:00 p.m.	Auction Sale
4:00 to 5:00 p.m.	Homemaking Adult Division check out
5:00 to 6:00 p.m.	Homemaking Youth Division Check Out by 4-H Club Managers, FCCLA or FFA teachers
6:00 p.m.	Ag Mech Silent Auction Ends
6:00 to 8:00 p.m.	Ag Mech Projects Move Out
	<b><u>SATURDAY, JANUARY 28</u></b>

Dated 9-19-2022

PLEASE NOTE:

- \*Animals stay until check out times
- \*Must check out with division superintendent
- \*Only champions stay past check outs for the auction

## Helpful Links:

### Texas 4-H Website

<http://texas4-h.tamu.edu/>

### Register for 4-H

<http://texas.4honline.com>

### San Patricio County Website

<http://sanpatricio.agrilife.org>

### District 11

<http://d114-h.tamu.edu/>

### San Pat/Aransas A&H Show

<http://sanpatahshow.com/>

### Online 4-H Record book

<http://4hreports.com/>

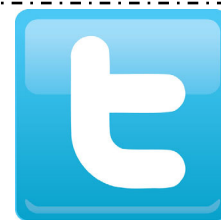
### 4-H Mall

<http://4-Hmall.org/>



To be eligible to compete in the A&H Show in any division, (including Homemaking) you must attend at least 60% of club meetings. Attendance for the 2023 Show starts in January, 2022. You must also meet **UIL academic eligibility requirements** by passing all of your classes. Start out the 4-H year right by attending club meetings and keeping your grades up!

**New 4-H members** must also attend 60% of their club meeting, however, their club attendance begins on Sept. 1, 2022. Only new 4-H members will be allowed to count January 2023 attendance.



Like us on Facebook and follow us on Twitter! Feel free to share any pictures you have of you or your fellow 4-Hers in action!



If your address changes,  
**PLEASE** correct it on 4-H Online:  
<http://texas4-h.tamu.edu/>



The address needs to be corrected on the family profile AND in each individual's profile. The labels for the newsletter and other miscellaneous mailings are generated by the information entered by you or your family. Don't risk missing out on the monthly 4-H newsletter or other important mailings!



### Reminder:

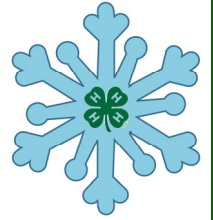
If your animal loses its validation tag, call the Extension Office ASAP with the tag number so that a replacement can be ordered.

### **ADULT VOLUNTEER BACKGROUND CHECK**

To protect our 4-H members, the Texas 4-H Program administers an adult screening program. This screening is conducted every 3 years. All adults who will be working directly with youth (other than their own children) must complete the adult registration form on 4-H Online to be screened. Once their registration has been approved from the State office, then we can certify those adults as San Patricio County volunteers. Only those adults who have been screened and cleared through YPS will have the privilege of working with 4-H members. There is a \$10 annual fee for each adult who will be a Volunteer. This fee is paid on 4-H Online.



# January 2023



Sun

Mon

Tue

Wed

Thu

Fri

Sat

1	2 <b>HAPPY NEW YEAR</b> CLOSED	3	4	5	6	7
8 Rocking, O, Clover T, Ingleside, San Pat Horse & Taft Club Meetings	9 Mathis & Wildcat Club Meetings	10	11 Gregory-Portland Club Meeting	12	13	14 A&H Show Queen's Contest
15 Blue Ribbon & West Sinton Club Meetings	16 Martin Luther King Jr. Day CLOSED	17	18	19 4-H Council Meeting	20	21 Pen of 2 Heifer Show
22 Horse Show	23	24	25 Extra Special Show	26	27	28
<b>A &amp; H S H O W W E E K</b>						
29	30	31				

## TEXAS 4-H AGE CATEGORIES

(9-1-22 through 8-31-23)

**Clover Kids:** Kinder through 2nd grade

**Juniors:** 3rd - 5th grade as of Sept. 1, 2022

**Intermediates:** 6th - 8th grade as of Sept. 1, 2022

**Seniors:** 9th - 12th grade as of Sept. 1, 2022



### UPCOMING EVENTS

#### February 2023

- 02: San Angelo Stock Show Begins
- 09: San Antonio Stock Show Begins
- 09: 4-H Photography Show Awards
- 10: Texas Elite Show Begins
- 28: Houston Livestock Show Begins