

January 2023


January 14, 2023
A\&H Show Queens Contest
January 16, 2023
Extension Office Closed
Martin Luther King Jr. Day
January 23-28, 2023 A\&H Show

January 23, 2023
Cultural Arts Check-ln
January 24, 2023
Foods Check-in
January 25, 2023
4-H Extra Special Livestock Show
February 7, 2023
Diabetes Support Group Meeting
Kathy Farrow
County Extension Agent
Family and Community Health 219 N. Vineyard Sinton, TX 78387 361/587-3400 - office 361/364-6237- fax k-farrow@tamu.edu https://sanpatricio.agrilife.org

## San Patricio Extension Education Association

## News

sharing is caring with TEEA


The San Patricio County Extension Office will be closed Monday, January 16, 2023.


## The Extension Office has covers for the A\&H Show

PLASTIC COVERS FOR SALE
Homemaking Foods Division.
All containers are $\$ 2$ each.
Covers available are round cake cover and an $8 \times 8$ square container The covers are being offered on a first come-basis. Checks can be made payable to the San Patricio 4-H Council.

## Vinegar Basics

| Many Uses for <br>  <br> Vinnegar: |
| :--- |
| dressings and |
| marinades |
| a salsas and pickles |
| a dipping sauces |
| a sprinkled on |
| roasted vegetables |
| and sauteed greens a |
| added to cooked |
| soups, sauces and |
| beans |
| a drizzled on |
| sandwiches and pizza |

## Vinegara bighthens and dalances flavors without added Sall, sugar or ofat

## Store Well

 Waste Less cupboard with its$\Longleftrightarrow$ Humans have been enjoying vinegar for at least 7,000 years. It is made by fermenting a fruit or grain, such as grapes or rice. Its flavors are as varied as the ingredients vinegar is made from.

- Store vinegar in a cool, dark lid on tight. - a Vinegar is safe to use for many years after it is opened, even if there are color, flavor or texture changes.
 changes.


## Enjoy Vinegar

## Red Wine Vinaigrette <br> Makes $1 / 2$ cup <br> Prep time: 10 minutes

## Ingredients:

- $1 / 4$ cup vegetable oil
- $1 / 4$ cup red wine vinegar
- 2 cloves garlic, minced or $1 / 2$ teaspoon garlic powder
- 1 teaspoon Dijon mustard
- 1 teaspoon fresh oregano or $1 / 4$ teaspoon dried

- 1 teaspoon fresh thyme or teaspoon dried
- $1 / 4$ teaspoon salt
- $1 / 4$ teaspoon pepper


## Directions:

1. Wash hands with soap and water.
2. In a small bowl or jar with a tight-fitting lid, mix or shake together all the ingredients.
3. Refrigerate leftovers within 2 hours.

## Notes:

- Use as a dressing or marinade.
- Try making with different oils, vinegars, mustards and herbs.
- Add a little sweetness with a teaspoon of honey or agave. (Honey is not recommended for children under 1 year old.)

Adapted from: foodhero.org

## Pickled Cabbage Slaw <br> Makes 6 cups

Prep time: 30 minutes / Chill time: 1 hours

## Ingredients:

- 4 cups water
- $1 / 2$ green cabbage, shredded (about 6 cups)
- 1 medium carrot, shredded or sliced thin (about $1 / 2$ cup)
- $1 / 4$ medium red onion, sliced thin (about $1 / 2$ cup)
- 1 jalapeño pepper or other hot pepper, minced (optional)
- $1 / 2$ cup vinegar (try apple cider or distilled white)
- $1 / 2$ teaspoon oregano
- $1 / 2$ teaspoon salt


## Directions:

1. Wash hands with soap and water.
2. Bring water to a boil on high heat.
3. Put cabbage in a colander. Slowly pour water over the cabbage. Rinse with cold water and drain well.
4. In a large bowl, stir together cabbage and remaining ingredients.
5. Chill for at least 1 hour before serving.
6. Refrigerate leftovers within 2 hours.

## Notes:

- Enjoy as a topping for pupusas, tacos, quesadillas or grilled fish.
- No fresh hot pepper? Use $1 / 2$ to 1 teaspoon dried red pepper flakes.

Adapted from: https://foodhero.org

## The best substitute for vinegar is lemon or lime juice.

## Varieties of Vinegar



Sherry
Nutty and mild
Salad dressings, marinades, sauces, soups, roasted vegetables
Distilled white
Sharp and sour Pickling, marinades, sauces, salad dressings, baking


White wine
Sweet and mild Salad dressings, marinades, pickling


Red wine
Crisp and sweet
Salad dressings, marinades, fruit desserts


Rice
Sweet and light Dipping sauces, stir-fries


Malt
Toasty and sweet Marinades, cooked beans, roasted vegetables


Apple cider
Tart and fruity Salad dressings, marinades, cooked beans, soups, stir-fries

Balsamic
Sweet and mellow Salad dressings, roasted vegetables, sauces, fruit desserts

## 2023 A\&H Show Homemaking Division Volunteers Needed!

Please call Kathy or Vickie at 361-587-3400 to volunteer.

San Patricio County Fairgrounds Civic Center
Monday, January 23 - Cultural Arts Check-in:

1. $\qquad$
4:00-6:00 p.m.
2. $\qquad$

Tuesday, January 24 - Foods Check-in:

1. $\qquad$
11:00 a.m. - noon
2. $\qquad$

Judging Assistants \& Display Set-up:
Tuesday, January 24 - Cultural Arts Division

1. $\qquad$
2. $\qquad$

## A\&H Show Homemaking Division Room Monitors Thursday, January 26, 2023

I need at least 9 volunteers. Please let me know by Friday, January 13, 2023 who your club volunteers will be.

8:45-11:00 am

1. $\qquad$
2. $\qquad$
3. $\qquad$

11:00am-2:00pm

1. $\qquad$
2. $\qquad$
3. $\qquad$

2:00-5:15pm

1. $\qquad$
2. $\qquad$
3. $\qquad$

## ADULT DIVISION (18 AND OVER)

## GENERAL RULES

1. Entry Fee $\$ 3.00$ per item. No limit on number of entries per exhibitor.
2. Check in for cultural arts - Monday, January 24, 2023 from 4:00 to 6:00 p.m.

Check in for foods - Tuesday, January 25, 2023 from 11:00 a.m. to 12:00 noon.
Check out for ALL items - Saturday, January 29, 2023 from 4:00 to 5:00 p.m.
3. No Premium Money awarded, exhibitors will compete for ribbons and rosettes.
4. BEST IN SHOW SWEEPSTAKES rosette will be awarded in Food and Cultural Arts Divisions.
5. Entries must have been made by the exhibitor only, and that actual item may not have been entered in any previous Adult Division; however, a newly made item in the same class is acceptable. Entries must have been completed within the past year.
6. Refrigeration IS NOT available for food items.
7. Exhibitors to provide food containers, which contain a label naming the class, food item and exhibitor name and recipe.
8. Clothing will be judged on construction only, no modeling.
9. All entries will be assigned an exhibitor number by the Division Chairman; no exhibitor name will be shown until after judging.
10. Score sheets will be handed out at check-out.
11. All entry monies will be used to provide premium money to the San Patricio/Aransas Counties A\&H Show Homemaking Division Youth Exhibitors.
12. All exhibitors will be under the control of the General Superintendent, but the organization will in no case be responsible for any loss or damage that may occur to entries or persons.
13. Awards - The decision of the judges will be final in all cases, except when mistakes or misrepresentation
not discovered at the time of awards is proven. In such cases they may be referred to the Homemaking Superintendent, from whose decision there can be no appeal.
14. Protest-All protests must be made directly to the Homemaking Superintendent. The Homemaking Superintendent will be in a designated office or place at all times during the day of judging. Printed rules will be followed in all classes.
15. Removal of Exhibits - No article may be removed from grounds without a special form from the Homemaking Superintendent. Time for removal of exhibits will be Saturday, January 30 from 4:00 to 5:00 p.m.
16. Packaged mixes, ready to serve and ready to bake foods of any type are not eligible for food entries.

Those will be disqualified if entered at the discretion of the superintendent except in class 11.
17. Recipes must be attached for all Food Division entries.
18. All canned items must be in a standard canning jar no smaller than a half pint - eight (8) ounces with a two-piece canning lid and must have an airtight seal.
a. Jars must be labeled with the name of the contents and the date canned.
b. For safety precautions, a committee member at check-in, in the presence of the person entering will check for seal qualification.
19. No alcohol, drugs, tobacco, nudity, gambling or unsuitable representation in any division

## ADULT FOOD DIVISION

Class 1 Quick Bread - 1 loaf
Class 2 Yeast Bread - 1 loaf or 6 rolls
Class 3 Fruit Pie (no refrigerator, cream or pumpkin)
Class 4 Pound Cake
Class 5 Iced Multi-Layer Cake
Class 6 Cookies Bar-6
Class 7 Cookies Drop - 6
Class 8 Cookies Other-6
Class 9 Brownies - 6
Class 10 Candy - 6
Class 11 Cake Mix Specialty Cake (must change appearance and/or flavor of cake mix)
Class 12 Bundt Cake
Class 13 Jams, Jellies \& Preserves - 1 jar Class 14 Salsa \& Sauces - 1 jar
Class 15 Pickled Items - 1 jar

## ADULT CULTURAL ARTS

Class 16 Afghans, Tablecloths, Bedspreads, Blankets, and Throws - knitted, crocheted, weaving, and tatting.
Class 17 Ceramics, China, Porcelain and Pottery
Class 18 Craft Painting - tole and decorative, stenciling - may include wood, metal, glass, fabric, and gourds.
Class 19 Decorated Garments - purchased or handmade - embellished or decorated with fabric, ribbons, trim, stones and/or lace (clothing and accessories)
Class 20 Fabric Creations - (must be made of fabric) - may include dolls, animals, baskets, pillows, braided rugs, doorstops, crochet rag rugs, etc.
Class 21 Fiber Arts - crocheting, knitting, tatting, macramé and spinning - may include clothing, doilies, scarfs, and other small items.
Class 22 Garments and Accessories Handmade - sewing
Class 23 Hand stitchery - needlepoint, crewel, embroidery, candle wicking, smocking and counted cross-stitch
Class 24 Machine Embroidery
Class 25 Holiday Decoration - any holiday, any medium
Class 26 Jewelry - may include beads, clay, paper, shells, stones, watercolor, and wood.
Class 27 Painting and Drawing - watercolor, oils, pastels, and charcoal
Class 28 Paper - may include note cards and pages.
Class 29 Traditional Scrapbooks (handmade)
Class 30 Digitally Produced Scrapbooks (Computer - Shutterfly, Creative Memories, etc.)
Class 31 Photography - photo paper - black and white
Class 32 Photography - photo paper - color
Class 33 Photography - any other medium (canvas, glass, wood and fiber) (no larger than 16x20)
Class 34 Quilts - smaller than $50^{\prime \prime} \times 70^{\prime \prime}$ - hand quilted
Class 35 Quilts - larger than $50^{\prime \prime} \times 70^{\prime \prime}$ - hand quilted
Class 36 Quilts - smaller than $50^{\prime \prime} \times 70^{\prime \prime}$ - machine quilted.
Class 37 Quilts - larger than $50^{\prime \prime} \times 70^{\prime \prime}$ - machine quilted.
Class 38 Quilts Twin size or larger - hand or machine quilted - constructed and quilted by 2 or more members.
Class 39 Recycled Items - any medium
Class 40A Wall Hanging - not quilted.
Class 40B Wall Hanging - quilted
Class 41 Miscellaneous (items that do not fit any previous category)

# SCHEDULE OF EVENTS 2023 <br> SAN PATRICIO-ARANSAS COUNTIES A\&H SHOW 

# Subject to Changes as needed! 

9-19-2022

## SATURDAY, JANUARY 14

5:00 p.m.
THURSDAY, JANUARY 19
4:00 p.m. to 6:00 p.m.
SATURDAY, JANUARY 21
8:00-10:00 a.m.
10:00 a.m. to 12:00 Noon

12:00 noon
1:00 p.m.

## SUNDAY, JANUARY 22

8:00 a.m.
9:00 a.m.

## MONDAY, JANUARY 23

5:00 p.m. to 7:00 p.m.
4:00 to 6:00 p.m.
TUESDAY, JANUARY 24
8:00a.m. to 9:00a.m.
10:00 a.m.
11:00 to 12:00 Noon
3:00 to 5:00 p.m.
3:00 to 6:00 p.m.
6:00 p.m.

## WEDNESDAY, JANUARY 25

8:30 a.m.
8:00 to noon
1:00 to 6:00 p.m.
(after special show)
1:00 to 3:00 p.m.
3:00 p.m.
3:00 to 5:00 p.m.
3:00 to 5:00 p.m.
5:00 to 7:00 p.m.

Queen's Contest, Sinton High School

Pen of 2 Heifers, Check In

Pen of Two Heifer, Judging
Pen of Two Heifer, Interviews
Pen of Two Heifer, Awards
Pen of Two Heifer, Auction

Check in Horses
Horse Show

Homemaking Youth: Check in Food, Textile, Clothing, Handicraft, Fine Art and Photography for Judging
Homemaking Adult: Check in Cultural Arts

> Homemaking Youth: Check in Food entries not entered on Monday Judging of all Homemaking Division entries (closed to public) Homemaking Adult: Check in Food entries
> Check In Poultry
> Check in Rabbits
> Judging of Poultry

Extra Special Livestock Show
Check in of Market Hogs, Steers, Breeding Beef, Lambs, Goats
Judging of Rabbits
Weigh in and Sift Market Goats
Classify Market Hogs
Weigh in and Classify Market Lambs
Weigh in and Classify Market Steers and Breeding Beef
Check in Ag Mech Projects

## SELECTION OF GRAND AND RESERVE CHAMPION

## FRIDAY JANUARY 27

8:00 a.m.
8:00 to 10:00 a.m.
9:00 a.m. to 6:00 p.m.
9:00 a.m.

Following Steers Judging of Breeding Beef
Following Breeding Beef
1:00 to 3 p.m.
4:00 p.m.
5:00 to 7:00 p.m.

11:00 a.m. Judging of Market Steers Division I - American Division II - British Division III - Exotic SELECTION OF GRAND AND RESERVE CHAMPIONS
Judging of Ag Mech Projects
Check out Hogs and lambs, must be with division superintendent supervision
Homemaking Building open to Public
Judging of Meat Goats
SELECTION OF GRAND AND RESERVE CHAMPION
"All Around" Senior Showmanship Contest
Check out Goats, must be with division superintendent supervision
Ag Mech Awards
Check out Rabbit and Poultry must be with division superintendent supervision
Check out Beef Animals after Beef Animal show with division superintendent supervision

## SATURDAY JANUARY 28

9:00 a.m. to 3:00 p.m. Homemaking Building open to Public

1:00 p.m.
4:00 to 5:00 p.m.
5:00 to 6:00 p.m.
6:00 p.m.
6:00 to 8:00 p.m.
Dated 9-19-2022

PLEASE NOTE: * Animals stay until check out times

* Must check out with division superintendent
* Only champions stay past check outs for the auction.


# TEXAS A\&M <br> TGrilife EXTENSION 

San Patricio County<br>219 N. Vineyard<br>Sinton, Texas 78387-2613

## Return Service Requested





| San Patricio \& Aransas Counties Adult Homemakers Show |  |  |  |
| :---: | :---: | :---: | :---: |
| Exhibitor Number: |  |  |  |
| Division (Circle One) |  |  |  |
| Class \# |  |  |  |
| (FOLD UP TO DOTTED LINE AND TAPE COMPLETED ACROSS) <br>  |  |  |  |
| Exhibitor Name Mailing Address |  |  |  |
|  |  |  |  |
| City $\quad$ Zip Code: |  |  |  |
| EEA Club Member: Yes__ No ___ |  |  |  |
|  | Patr Adult | $\begin{aligned} & \text { Aran } \\ & \text { mak } \end{aligned}$ | s Counties Show |
|  |  |  | Exhibitor N |
| Division (Circle One) |  |  |  |
| Class \# |  |  |  |
| Item \& Description: |  |  |  |
| (FOLD UP TO DOTTED LINE AND TAPE COMPLETED ACROSS) |  |  |  |
| Exhibitor Name |  |  |  |
| Mailing Address |  |  |  |
| City $\quad$ Zip Code: |  |  |  |
| EEA Club Member | Yes |  |  |

