

# San Patricio Extension Education Association News



Sharing is caring with TEEA

January 2022

# Mark Your Calendar

January 17, 2022
Extension office closed

January 24-29, 2022 A&H Show

January 24, 2022 Cultural Arts Check-In

January 25, 2022 Foods Check-in

January 25, 2022 4-H Extra Special Livestock Show

February 1, 2022
Diabetes Support Group
Meeting

April 28, 2022 Friend to Friend "Pink" Event

Kathy Farrow
County Extension Agent
Family and Community Health
219 N. Vineyard
Sinton, TX 78387
361/587-3400 • office
361/364-6237• fax
k-farrow@tamu.edu
https://sanpatricio.agrilife.org





The San Patricio County
Extension Office
will be closed
Monday, January 17, 2022.





## PLASTIC COVERS FOR SALE

The Extension Office has covers for the A&H Show Homemaking Foods Division.
All containers are \$1 each.

Covers available are round cake cover and an 8x8 square container
The covers are being offered on a first come-basis.

Checks can be made payable to the San Patricio 4-H Council.



## San Patricio Diabetic Support Group Meeting Tuesday, February 1, 2022

10:00 to 11:30 a.m.
San Patricio County Dept. of Public Health
Training Room #101
313 N. Rachal Street,
Sinton TX 78387



# "Healthy Eating for Optimal Diabetes Management"

Presented by: Shelby Cook-Peña, MS, RDN, LD Community Registered Dietitian Dietitian for Diabetes Hands On Coastal Bend Food Bank

# The following resources and information are available on our Facebook page.

- COVID-19 information
- Healthy recipes
- Disaster information
- Exercise ideas
- Texas Commodity facts



San Patricio County Family & Community Health & Ag/Natural



# How to Grow Microgreens

- Microgreens are mini versions of full-grown plants grow them in small spaces and harvest and eat them while they are still small.
- **2** Pre-soak large seeds (such as sunflower, peas) overnight for quick, even sprouting.
- Moisten potting soil and place at least 1½ inches into a clean container (recycled berry, milk or mushroom containers work great).
- 4 Smooth the soil surface flat. Evenly sprinkle seeds closely together onto the soil. Gently press the seeds into the soil surface.
- Mist the soil until it is just damp. Cover the container to block light out and hold in moisture. Aluminum foil or a dinner plate work well. Check and mist every 12 hours.
- Once seeds have sprouted (around 3 to 4 days), remove the cover and place the container in a bright window or under a lamp.
- 7 Check moisture daily and mist if surface is dry. Rotate container to keep greens growing straight.



# PLANTING SEASON AND LOCATION

Year-round planting indoors is best with light from a window or table lamp.

#### INDOOR LIGHTING TIPS

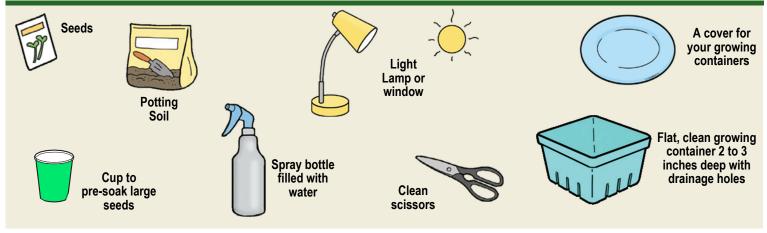
- A lamp can be as close as 3 inches above the top of the plants and should be on during normal awake hours (15 hours a day is ideal).
- Dim light will cause the microgreens to lean towards the light, creating "leggy" but edible plants.

#### SEED TIPS

- Seeds from past growing seasons work great for growing microgreens!
- grow, test some of them out as microgreens. Plant extra seeds to help ensure some will grow.
- To avoid wasting seeds, measure out a small amount, such as 1 teaspoon. See how much grows. For your next batch, adjust the amount of seeds as needed.

## KEY PESTS AND DISEASES

Microgreen seeds and/or seedlings can rot or get moldy if the soil is too wet and cold.



## SOME TYPES TO GROW

Mild: Broccoli, cabbage, cilantro\*, chard, kale, peas, sunflower

**Spicy:** Arugula, mustard greens,

radish

\* Might take longer to harvest but worth the wait



### When and How to Harvest

Many microgreens are ready to eat in 10 to 14 days. Use clean scissors to cut off above the soil.

## **Storage and Cooking**

- Best plan is to harvest, rinse, and use right away. To store, wrap in a paper towel and place in a plastic bag for 1 to 2 days in the refrigerator.
- Microgreens are packed with nutrients, even more than their full-grown plant, and they add a burst of flavor,

texture and color to meals.

- Microgreens grow super-fast and are easy for kids' hands to rinse and then sprinkle on meals to promote cooking and tasting!
- Try growing and tasting different types of microgreens to find which type or mixture you like best!



# **Cilantro Lime Tuna Wrap**

Preparation Time: 15 minutes Makes: 5 wraps

#### **Ingredients:**

- 3 Tablespoons lime juice
- 2 Tablespoons mayonnaise
- 2 cans (5 ounces each) tuna in water, drained
- ½3 cup cilantro, chopped and loosely packed
- 2 green onions, chopped or ½ teaspoon onion powder
- 1 cup chopped red bell pepper
- 1 jalapeno, minced (ribs and seeds removed)
- 5 medium flour tortillas
- 1 cup, microgreens, or shredded lettuce or 5 small lettuce leaves

#### No peppers?

Use 1 cup diced **celery** and ½ cup canned **green chiles**.

#### **Directions:**

- 1. Wash hands with soap and water.
- 2. Mix lime juice and mayonnaise together in a small bowl. Add tuna, cilantro, onions and pepper and mix until evenly coated.
- 3. Divide tuna mixture between 5 tortillas. Spread to edges.
- 4. Top with lettuce and/or microgreens and fold or roll into a wrap.
- 5. Refrigerate leftovers within 2 hours.



# 2022 A&H Show Homemaking Division Volunteers Needed!

Please call Kathy or Vickie at 361-587-3400 to volunteer.

<b>San Patricio County Fairgrounds Civic Center</b> Monday, January 24 - Cultural Arts Check-in: 4:00 - 6:00pm	1			
Tuesday, January 25 - Foods Check-in: 11:00am - noon	1. Barbara Kain			
Judging Assistants & Display Set-up: Tuesday, January 25 - Cultural Arts Division 1:00pm - ?	1 2			
A&H Show Homemaking Division Room Monitors Thursday, January 27, 2022  I need at least 9 volunteers. Please let me know by Friday, January 14, 2022 who your club volunteers will be.				
8:45 - 11:00 am	1			
11:00am - 2:00pm	Barbara Kain     Nancy Henderson     Irene Irey			
2:00 - 5:15pm	1			

## **ADULT DIVISION (18 AND OVER)**

#### **GENERAL RULES**

- 1. Entry Fee \$3.00 per item. No limit on number of entries per exhibitor.
- 2. Check in for cultural arts Monday, January 24, 2022 from 4:00 to 6:00 p.m. Check in for foods Tuesday, January 25, 2022 from 11:00 a.m. to 12:00 noon Check out for ALL items Saturday, January 29, 2022 from 4:00 to 5:00 p.m.
- 3. No Premium Money awarded, exhibitors will compete for ribbons and rosettes.
- 4. A BEST IN SHOWSWEEPSTAKES rosette will be awarded in Food and Cultural Arts Divisions.
- 5. Entries must have been made by the exhibitor only, and that actual item may not have been entered in any previous Adult Division; however, a newly made item in the same class is acceptable. Entries must have been completed within the past year.
- 6. Refrigeration IS NOT available for food items.
- 7. Exhibitors to provide food containers, which contain a label naming the class, food item and exhibitor name and recipe.
- 8. Clothing will be judged on construction only, no modeling.
- 9. All entries will be assigned an exhibitor number by the Division Chairman; no exhibitor name will be shown until after judging.
- 10. Score sheets will be handed out at check-out.
- 11. All entry monies will be used to provide premium money to the San Patricio/Aransas Counties A&H Show Homemaking Division Youth Exhibitors.
- 12. All exhibitors will be under the control of the General Superintendent, but the organization will in no case be responsible for any loss or damage that may occur to entries or persons.
- 13. <u>Awards</u> The decision of the judges will be final in all cases, except when mistakes or misrepresentation not discovered at the time of awards is proven. In such cases they may be referred to the Homemaking Superintendent, from whose decision there can be no appeal.
- 14. <u>Protest</u>- All protests must be made directly to the Homemaking Superintendent. The Homemaking Superintendent will be in a designated office or place at all times during the day of judging. Printed rules will be followed in all classes.
- 15. Removal of Exhibits No article may be removed from grounds without a special form from the Homemaking Superintendent. Time for removal of exhibits will be Saturday, January 29, 2022 from 4:00 to 5:00 p.m.
- 16. Packaged mixes, ready to serve and ready to bake foods of any type are not eligible for food entries. Those will be disqualified if entered at the discretion of the superintendent except in class 11.
- 17. Recipes must be attached for all Food Division entries.
- 18. All canned items must be in a standard canning jar no smaller than a half pint eight (8) ounces with a two-piece canning lid and must have an airtight seal.
  - a. Jars must be labeled with the name of the contents and the date canned.
  - b. For safety precautions, a committee member at check-in, in the present of the person entering will check for seal qualification.
- 19. No alcohol, drugs, tobacco, nudity, gambling or unsuitable representation in any division.

#### **FOOD DIVISION**

C	lass 1	l Quid	:k P	Bread	l – 1	loaf
v	เนงง	ı Qui	ᇧᆫ	ıı Guu		IUUI

Class 2 Yeast Bread – 1 loaf or 6 rolls

Class 3 Fruit Pie (no refrigerator, cream or pumpkin)

Class 4 Pound Cake

Class 5 Iced Multi-Layer Cake

Class 6 Cookies Bar – 6

Class 7 Cookies Drop - 6

Class 8 Cookies Other - 6

Class 9 Brownies – 6

Class 10 Candy – 6

Class 11 Cake Mix Specialty Cake (must change appearance and/or flavor of cake mix)

Class 12 Bundt Cake

Class 13 Jams, Jellies & Preserves - 1 jar

Class 14 Salsa & Sauces – 1 jar

Class 15 Pickled Items – 1 jar

# **CULTURAL ARTS**

Class 16	Afghans, Tablecloths, Bedspreads, Blankets, and Throws – knitted, crocheted, and weaving.					
Class 17	Ceramics, China, Porcelain and Pottery					
Class 18	Craft Painting – tole and decorative, stenciling – may include wood, metal, glass, fabric, and gourds.					
Class 19	Decorated Garments – purchased or handmade – embellished or decorated with fabric, ribbons, trim, stones and/or lace (clothing and accessories)					
Class 20	Fabric Creations – (must be made of fabric) – may include dolls, animals, baskets, pillows, braided rugs, door stops, crochet rag rugs, etc.					
Class 21	Fiber Arts – crocheting, knitting, tatting, macramé and spinning – may include clothing, doilies, scarfs,					
and	other small items.					
Class 22	Garments and Accessories Handmade – sewing					
Class 23	Needlework - needlepoint, crewel, embroidery, candlewicking, smocking and counted cross-stitch.					
Class 24	Machine Embroidery					
Class 25	Any Holiday or Seasonal Decoration – any holiday, any medium					
Class 26	Jewelry – may include beads, clay, paper, shells, stones, watercolor, and wood					
Class 27	A-1 Painting – Oils					
	A-2 Painting – Watercolors					
	A-3 Painting – All Others					
	B-1 Drawing – Pencil					
	B-2 Drawing – Charcoal					
	B-3 Drawing – All Other					
Class 28	Paper – may include note cards and pages					
Class 29	Traditional Scrapbooks (handmade)					
Class 30	Digitally Produced Scrapbooks (Computer – Shutterfly, Creative Memories, etc.)					
Class 31	Photography – photo paper - black and white					
Class 32	Photography – photo paper - color					
Class 33	Photography – any other medium (canvas, glass, wood, and fiber) (no larger than 16x20)					
Class 34	Quilts – smaller than 50" x 70" – hand quilted					
Class 35	Quilts – larger than 50" x 70" – hand quilted					
Class 36	Quilts – smaller than 50" x 70" – machine quilted					
Class 37	Quilts – larger than 50" x 70" – machine quilted					
Class 38	Quilts Twin size or larger - hand or machine quilted – constructed and quilted by 2 or more members					
Class 39	Recycled Items – any medium					
Class 40A	Wall Hanging – not quilted					
Class 40 B	Wall Hanging - quilted					
Class 41	Miscellaneous (items that do not fit any previous category)					

# For additional information on the San Patricio/A&H Show go to: https://spacahshow.com/

#### SCHEDULE OF EVENTS 2022 SAN PATRICIO-ARANSAS COUNTIES A&H SHOW

# Subject to Changes as needed!

11-1-2021

**SATURDAY, JANUARY 8** 

5:00 p.m. Queen's Contest, Sinton High School

THURSDAY, JANUARY 20

4:00 p.m. to 6:00 p.m. Pen of 2 Heifers, Check In

FRIDAY, JANUARY 21

Afternoon TBA Pen of Two Heifer Show, Judging

SATURDAY, JANUARY 22

8:00 a.m. Pen of Two Heifer, Interviews 12:00 noon Pen of Two Heifer, Awards 1:00 p.m. Pen of Two Heifer, Auction

**SUNDAY, JANUARY 23** 

8:00 a.m. Check in Check in Horses 9:00 a.m. Check in Horse Show

MONDAY, JANUARY 24

3:00: p.m. to 7:00 p.m. Check in Rabbits

5:00 p.m. to 7:00 p.m. Homemaking Youth: Check in Food, Textile, Clothing, Handicraft, Fine Art and Photography

for Judging

Homemaking Adult: Check in Cultural Arts

**TUESDAY, JANUARY 25** 

8:00 a.m. to 9:00 a.m. Homemaking Youth: Check in Food entries not entered on Monday

9:00 a.m. to 2:00 p.m. Check in Hogs

10:00 a.m. Judging of all Homemaking Division entries (closed to public)

11:00 to 12:00 Noon Homemaking Adult: Check in Food entries

8:00 a.m. to 12:00 Noon Special Show

8:00 a.m. to 10:00 a.m. Check in Poultry 12:00 Noon Judging of Poultry

Following Poultry Show Judging of Rabbits

3:00 p.m. to 7:00 p.m. Weigh in and Classify Market Hogs

WEDNESDAY, JANUARY 26

8:00 a.m. Judging of Market Hogs

Division I - Duroc Division II - Hampshire Division III - Crosses Division IV - Yorkshire

Division V - Other Purebred Breeds

SELECTION OF GRAND AND RESERVE CHAMPIONS

THURSDAY, JANUARY 27

8:00 a.m, to 9:00 a.m. Weigh in and sift Meat Goats

10:00 a.m, Judging Meat Goats

SELECTION OF GRAND AND RESERVE CHAMPION

**THURSDAY, JANUARY 27** 

12:00 Noon Bring in Cattle

12:00 noon. to 2:00 p.m. Check in Ag Mech Projects

2:00 p.m.to 3:00 p.m. Weigh in and Classify Market Lambs

4:00 p.m. Weigh in and Classify Market Steers and Breeding Beef

5:00 p.m. Judging of Market Lambs

Division I - Predominately Southdown or Shropshire

Division II - Fine Wool Division III - Fine Wool Cross Division IV - Medium Wool

SELECTION OF GRAND AND RESERVE CHAMPION

**FRIDAY JANUARY 28** 

8:00 a.m. Judging of Ag Mech Projects

9:00 a.m. to 6:00 p.m. Homemaking Building open to Public

9:00 a.m. Judging of Breeding Beef

Following Breeding Beef Judging of Market Steers

Division I – American Division II - British Division III - Exotic

SELECTION OF GRAND AND RESERVE CHAMPIONS

1:00 p.m. "All Around" Senior Showmanship Contest

3:00 p.m. Ag Mech Awards

**SATURDAY JANUARY 29** 

9:00 a.m. to 3:00 p.m. Homemaking Building open to Public

1:00 p.m. Auction Sale

#### (FOLD UP TO DOTTED LINE AND TAPE COMPLETED ACROSS) (FOLD UP TO DOTTED LINE AND TAPE COMPLETED ACROSS) Exhibitor Number: Exhibitor Number: San Patricio & Aransas Counties San Patricio & Aransas Counties Zip Code: Zip Code: Cultural Arts Cultural Arts Adult Homemakers Show **Adult Homemakers Show** S Š Food Food Yes Yes Division (Circle One) Division (Circle One) EEA Club Member: EEA Club Member: Item & Description: Item & Description: Mailing Address Mailing Address Exhibitor Name **Exhibitor Name** Class # Class # City City (FOLD UP TO DOTTED LINE AND TAPE COMPLETED ACROSS) (FOLD UP TO DOTTED LINE AND TAPE COMPLETED ACROSS) Exhibitor Number: Exhibitor Number: San Patricio & Aransas Counties San Patricio & Aransas Counties Zip Code: Zip Code: Cultural Arts Cultural Arts Adult Homemakers Show Adult Homemakers Show No Š Food Food Yes Yes Division (Circle One) Division (Circle One) EEA Club Member: EEA Club Member: Item & Description: Item & Description: Mailing Address\_ Mailing Address **Exhibitor Name Exhibitor Name** Class # Class # City City



San Patricio County 219 N. Vineyard Sinton, Texas 78387-2613

Return Service Requested

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education and employment to all persons regardless of race, color, sex, religion, national orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

The content of this newsletter is not intended to provide medical advice; this should be obtained from a qualified health professional.

References to commercial product or trade name are made with the understanding that no discrimination is intended and no endorsement by Texas A&M AgriLife Extension Service is implied.

Articles and recipes from Foodhero.org, Learning Zone University of Nebraska-Lincoln Extension, Geniuskitchen.com, fruitsandveggiesmorematter.org, Produceforkids.com and Eatright.org.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any of the mentioned activities, are encouraged to confact the County Extension Office five days before all programs for assistance.

k-farrow@tamu.edu

Facebook
San Patricio County
Family & Community
Health & Ag/Natural
Resources

Kathy Farrow
County Extension Agent
Family and Community Health
San Patricio County
219 N. Vineyard, Sinton, Texas 78387
361-587-3400 ★ 361/364-6234-fax

Houng Lauren

For additional information contact:

